

The Baptist Record



"THY KINGDOM COME"



OLD SERIES, VOL. XXXX.

JACKSON, MISS., NOV. 7, 1918.

NEW SERIES, VOL. XX., No. 44.

Hopewell Association meets at Harperville, Nov. 9th.

Send your name to Mr. M. J. Stone, Meridian, Miss., if you expect to attend the Convention.

The date of the State Convention is changed to November 26-28, beginning Tuesday at 7:30 p. m.

Ohio seems to have voted dry on Tuesday. This cleans out one of the worst nests in America.

The church at West voted last Sunday to increase the pastor's salary for the coming year. Good example.

Don't forget that it will take half as much again food from America next year as this to feed the armies and the people in Europe. We must save it.

The little church at Rich with only 13 members has met practically every apportionment this year in full, also plans to repaint their attractive little church this fall. That's pluck.

Brother J. E. Chapman of Newton, asks that all churches working through the General Association send money for State, Home and Foreign Missions to him or to the Association at Fellowship.

The Unity Church, Kosciusko Association, passed most commendatory resolutions about Pastor A. V. Rowe, whom they give up with deep regret. His ministry has been to them a blessing and great joy.

Rev. Harry Leland Martin of Indianola, is recovering from an attack of pneumonia. We hope he may be able to attend the Convention. He sends in the program of the preachers' meeting which appears in the Record this week.

Rev. L. S. Cole, once pastor at Skene, an alumnus of Mississippi College, has just finished his training course and expects to go overseas as a chaplain immediately. While in Camp Zachary Taylor he had the pleasure of leading twenty men to public confession of faith. He is the kind to make a good chaplain.

Rev. T. D. Brown has resigned the care of First Church, Little Rock and will locate at Hope in that state and give his time to evangelistic work. The Baptist Advance of Arkansas says, The First Church has made good advancement under his ministry, and Little Rock feels his strength as a preacher and worker.

We don't like the Knights of Columbus; we don't like some things Mr. Mott has done and said; but we do like those boys who are making good in camp and trench and battlefield and are hustling the Hun home; and we are going to give our money for the United war work and try to cheer those boys of ours and brighten things up a bit for them. So here goes with our coats off.

For October Mississippians received from the Sunday School Board five diplomas, two red seals and 12 blue seals; the last indicating the completion of the eight book courses and going to the following. Mr. and Mrs. A. K. Godbold of Clinton, J. F. Henderson of Gloster, S. C. Beatty of Jackson, Misses Eunice Cain, Maud Cain, Lola Gillis, Nannie Gillis, Francis Otkin and Lois Otkin of McComb, and Misses Eliza Backstrom and Rosalind Sheppard of Richton.

SPECIAL NOTICE.

Churches wanting help from the Board either on pastors' support or church building will please write immediately for application blanks. By order of the Board all requests for help are to be made on blanks prepared for that purpose. These blanks are furnished on request.

The Board will meet some time the first of December. Usually it meets the first week in December, but on account of the postponement of the Convention it may meet a week later this year. It will probably meet about the 10th of December. But in any case the requests for assistance should be in hand by the first of December.

It is very desirable that all requests for help be in hand for the action of the Board at this its annual meeting. There are two reasons for this: (1) this is the only full meeting of the Board during the year and we would always prefer that the full Board act on the requests; (2) if all the requests for help are in, the Board knows what it has before it and can more intelligently proceed in its work of assistance.

If your church is going to need help, write me today for a blank stating whether you want assistance on pastor's support or church building.

J. BENJ. LAWRENCE.

One of the best things done since the war started is the proposed plan for relieving the suffering in Austria-Hungary, Bulgaria and Turkey, with Germany too if that country surrenders. This is the purpose of the Allies in conference with Americans. There is great suffering among the people of these nations and it is our Christian duty to relieve them as far as possible. It ought to be a great joy to everybody in America to contribute every cent possible and economize in food in order that these who have been our enemies may have food and clothes to keep them alive. Nothing better could be done to assure them that this war was not undertaken in any spirit of hate, nor with any desire for conquest or acquisition of territory. The administration of this benevolence will probably be entrusted to Mr. Herbert Hoover who has had successful experience in Belgium and later in the United States.

The Baptist Bible Institute buildings in New Orleans have been turned over to the Federal Government to be used as a hospital for invalid and wounded soldiers during the period of their convalescence. It is to be the home for sick boys in the army who went from this section of the country. This was an emergency measure and will last till the war is over and the boys are returned to their homes. Arrangements have been made to carry on the work of the Institute in other quarters until the return of the buildings to their owners. The government will proceed at once to equip the buildings as a hospital with 600 beds and all necessary improvements. The officers who took over the buildings speak of the action of the managers of the Institute as the most unselfish and patriotic spirit which they had met.

Rev. R. A. Eddleman, now at the Louisville Seminary, assisted in five meetings during the summer in which 106 were baptized, others joined by letter and \$1,000 raised on pastor's salary. He has been elected president of the Tri-State Mission Group.

Convention meets in Meridian Tuesday night, November 26th.

Yazoo Association which was to have met this week was postponed, an announcement of time to be made later.

District Sunday School Convention meets at Tinnin, Hinds county, the second Sunday in November. Good program promised.

Rev. L. R. Burris passed his 76th mile stone two weeks ago. His friends wish for him the fruitfulness and freshness of the palm tree.

The Preachers' Conference will be held at Meridian one day before the Convention, beginning Monday evening, 7:30 p. m., Nov. 25.

Rev. T. W. Green has accepted the work of the First Church, Greenville, and is already on the field. A good church and a good man meet.

About December the first the people of Hungary will vote on the question of their form of government, whether they wish a monarchy or a republic.

Among the good things in the Record this week the reader will greatly enjoy the letter of Chaplain W. H. Morgan in France and of Dr. J. F. Love in Japan.

You will find in this issue the program of the Ministers' meeting to be held in Meridian the day before the Convention, that is beginning Monday evening at 7:30.

Rev. Lee B. Spencer who went from Jackson to the pastorate at Booneville, has resigned to accept work with the Y. M. C. A. His work will be with soldiers on this side.

Mrs. Sumrall, daughter of our beloved brother, D. W. Moulder, was a victim of influenza last week. Our sympathy is with those whose loss is measured only by the depth of their love.

Woman Suffrage seems to have failed of being adopted in Louisiana by Tuesday's election. The Republicans seem to have made gains in Congress according to the usual swing of the pendulum.

Rev. M. K. Thornton, it is reported has been called to Gulf Port First Church. We hope he will come back to Mississippi. He has done a great work in Bessemer and the church which gets him is to be congratulated.

Good tracts and pamphlets that you ought to have: The Supper of Our Lord, by Truett, 5c; New Testament Church, by T. T. Martin, 15c; What Baptists Believe, by J. G. Bow, 5c; Regular Baptism, by S. M. Brown, 15c; Acres of Diamonds, by Russell H. Conwell, 10c; 500 Bible Studies, by Sayles, 25c. Get them from the Baptist Record.

The War Department has made it possible for 90 more young men to come to the Student Army Training Corps at Mississippi College and young men ought to avail themselves of the opportunity at once. They have also made it possible for those having done only one year of high school work to enter. These young men are wanted and should enter at once. Look up the Baptist boys or any others in your community and send them on. These young men should be such material as are capable of becoming officers in the army.

THE SKUNTING AND THE SKUNTED.

I received my Record this a. m., and as usual, used the first opportunity to learn what is happening "in the vineyard." I always look through, hurriedly, when I first get my paper, and first read what I see over the names of those who know how to say "something" and quit. I read Brother Gambrell's piece about that union business, and to myself, I said, Amen. I believe that whole affair is rotten, all over. From head to heels there is not one sound spot on it.

I then saw Brother Riley's name under title of "Brother Skunt." I read it and I thought to myself, the brother in right. Certainly there is no pastor in Mississippi who would be a party to conduct so questionable. For more than a quarter of a century I was almost constantly engaged in meetings, most of them with churches in our own state, and when I think of the noble, self-sacrificing men, who invariably appealed to their churches to be liberal in their contributions to the support of my work, I confess that this "skunting" business does not correspond with my experience. However, when I saw that piece of four and a half lines, printed clear across the first page of the paper, in which you say that if those who owe you don't pay you, you will have to drop their names from four subscription list as delinquents, I thought, well, excuse me please. Is it possible that you are being "skunted" by three thousand subscribers to the Record. If so let the one who has been "skunted" have all the room he wants and tell him to "sail in." I would just as soon be "skunted" by a mistaken or misguided pastor as to be "skunted" by three thousand people who were due me money and would not pay me. Of course there are no pastors among these three thousand "skunters."

Just a word, personal. I try to keep my subscription paid in advance. It is only just and honest that I should, but I might neglect it, and if I do, I beg that you make draft on me, through the First National Bank, of this city for the amount necessary to take care of you, and I will pay it, if I am living when it is presented, and if I am not, my children will pay it.

May God help us to be honest and give us more of the faith that will make us faithful to our God and to each other.

Yours in His Name,

L. E. HALL.

ANSWER TO "A LOVER OF BAPTISTS."

Those brethren that were "skunt" are not wrangling over dollars and cents at all, but we are contending that pastors have no right to take money contributed for one cause and place it to another. All of us know that churches are their own custodians of their own funds, but in the cases that have been stated the churches knew nothing about the way their money had been diverted from the object given.

The brother is wrong when he states that a brother who uses envelopes for a free will offering is a "money shark" and puts his offering before the winning of souls, for

these envelopes are not passed out until just before the meeting closes, this is so much better plan than have a committee of girls or deacons to be running all over the church yard every day asking for dollars or coppers for the visiting preacher.

We do not believe in "salary preaching" but we do think a servant is worthy of his hire.

If the brother will look it up he will find that there is more in the Bible on money and giving than all other subjects except one. The pastor who fails to teach his people on this subject is not doing his whole duty and this will ruin the church some day. Dead is the church that does little along this line, and also dead is the pastor.

We did not state that "the religious personnel of this state is made up of thieves and robbers." Nor is "Brother Skunt" kicking because of personal or individual grievances, but a few facts have been given out in order that this thing might get to the churches and their pastors be stopped from diverting funds of the churches.

There are a few pastors in this state that are doing just what Brother "Skunt" has stated. The only thing we want is that the pastors stop this business.

ONE OF THE ONES THAT HAS BEEN SKUNT.

THE GENERAL ASSOCIATION.

Owing to the epidemic of the Spanish influenza the meeting of the General Association was put off until the 27-28 of November.

This gives us four additional weeks to raise funds for its support. Inasmuch as the State Board of Health forbade any gatherings, it has put our work in confusion. We announced the putting off of the meeting in a number of the papers published in our bounds, thus giving circulation to the matter. Let the Brethren who see this please circulate among the pastors and churches as much as possible.

There is time enough yet to elect messengers to the coming meeting and also to raise funds for its support. All of our general meetings ought to be largely attended, because Baptists have a task to perform in the near future which can be done by no other denomination. Baptists have always contended for religious liberty the world over and this question will come before the "Peace Conference" which will be held at the close of the present war, for some action in all probability.

Autocracy in civil governments is now receiving its death blow, and the final blow should be given "Religious Autocracy" as well. All religious orders who favor religious freedom ought to begin to get ready to demand this freedom for all nations. As Baptists have contended for this principle from the days of Christ and the Apostles until now, and there is now the best prospect the world has ever had to obtain it they ought to be ready to stand for it from every reasonable stand point. I feel like this is a question worth raising. I want to repeat what I said some time ago, "That

God has given our country its greatest prosperity, and with this prosperity has come opportunities for the advancement of the Lord's cause as never before, hence the obligation to enter in and possess the land is on us as never before. Will we meet this obligation? If we do, God will bless us as never before. If we do not, there can only be looked for a fearful reckoning from Him. Let us heed the warning and escape the doom.

JAS. S. CHAPMAN.

THE SACRED CALL TO OUR CHURCHES.

(By Wm. Lunsford, Corresponding Secy.

Board Ministerial Relief and Annuities of Southern Baptist Con.)

Watch the life of the minister. How cheerfully he goes about his work. What a willing, self-giving spirit is he. How readily he faces the issues and accepts the terms of his work. His hope of gain has had nothing to do with his decision. Ministers, as a class, receive very small salaries. It is difficult even for those who receive the largest compensation to save anything from their earnings. Where is there a body of men so purged of worldliness, so free from corruption and impurity.

Because of the nature of the ministers calling, and the character of his labors, he comes in contact, more than any other man, with suffering and unfortunate humanity.

The more closely he follows in the footsteps of his Master, the less likely is he to have anything at the end of the year. He is not allowed to make money outside of his calling; to do that would be to greatly lessen his usefulness. Disaster usually sweeps away the minister of the gospel who seeks personal fortune. For some reason, a pastor is not allowed to make money. Is it not, therefore, incumbent on the churches to provide incomes for their servants who have worn themselves out in the service?

The new Convention Plan provides that Ministerial Relief and Annuities shall become an essential item in the benevolent budget of every live and militant church.

Simple justice to the minister, who has given the best that is in him to his work, and who finds himself in his old age without means of support, should make any other course impossible.

Large duties and grave responsibilities rest upon the churches today. We are challenged all around by the ideals that go to make up the best type of Christian civilization.

We need soldiers on the battlefield away from home, but we need equally—soldiers of the Cross at home. The soldier's wounds bring recognition of government responsibility, even so, should the dimmed eye and slackened step of the worn out minister bring the grateful recognition of a service that can never be adequately compensated, but that may be partially so, by providing for his needs with an income that should be regarded only in the light of deferred wages.

MISSISSIPPI BAPTIST MINISTER'S CONFERENCE.

Meridian, November 25-26, 1918.

Program.

Monday Evening.

- 7:30—Devotional Service, C. C. Kiser, Aberdeen.
8:00—Call to Order and Organization.
8:15—Address, "Baptist Chaplains for the Army," Dr. J. R. Sampey, Louisville, Ky.
Announcements and Adjournment.

Tuesday Morning.

- 9:00—Devotional Service, C. E. Bass, Ellisville.
9:30—Paper, "Pastoral Visiting," J. D. Ray, Starkville. Open discussion led by G. F. Barton, Winona.
10:20—Paper, "The Pastor and Outside Work," W. S. Allen, Hattiesburg. Open discussion led by R. L. Wallace, Inverness.
11:10—Paper, "The Prayer Meeting," N. W. P. Bacon, Marks. Open discussion led by W. H. Thompson, Forest.
12:00—Appointment of Committees.

Tuesday Afternoon.

- 2:00—Devotional Service, J. A. Ousley, Tutwiler.
2:30—Paper, "The Preaching Needed Today," I. W. Read, Leland. Open discussion led by S. G. Pope, Hermanville.
3:30—Paper, "The Local Church and War Work," Zeno Wall, Clinton. Open discussion led by B. L. McKee, Liberty.
4:30—Closing Consecration Service, W. T. Lowrey, Blue Mountain.

H. L. MARTIN,
I. P. TROTTER,

Program Committee.

GETTING READY FOR THEM.

(T. J. Moore.)

All we preachers have been forced to take a rest from our pulpit activities. The State Field Workers were cut short by the quarantine regulations. We were in the midst of our district associational annual meetings and feel that we were being used of the Lord in helping and encouraging the brethren in the great work committed to their hands. We hope to get notices soon of the postponed dates of the associations whose meetings were called off. Our speeches are being kept in cold storage and will be ready for use just as soon as the meetings open up.

This shut-in period is affording me a good time to arrange for our theological winter schools. The program and a previous announcement circular as a forerunner, are now ready for the printer and will be mailed out soon.

I have shown the plan, with the program including the course of study, lecture course etc., to several leading brethren and invariably they have remarked that "it is full, covers the ground and is the very thing

needed and that all we need is for us to attend and take the full five days' course."

Unless the "Flu" continues to hold sway the six schools will be held, two running at a time, during the three full weeks in January. Look out for the circular announcements soon to be mailed out and a full catalogue of schedule, subjects and names of teachers and speakers to follow later.

THE UNION MOVEMENT REVIEWED.

(W. E. Fendley, D. S. T.)

Inasmuch as many have sought to express their opinion of the Union Movement it seems altogether fitting that I too should have a say since I have restrained myself from speaking to this good hour.

There is but one thing that keeps these different positions from being amusing, and that is they are too pathetic and ill-founded. If they were trying to be amusing just for amusement their success would be assured. It is not my purpose to here notice what all say, but to express an opinion of what has been said by some, and to also notice one or two other things connected with these positions.

In the first place I think the position taken by the advocates comes about from a misunderstanding of the meaning of the words "union" and "unity." I do not believe there is a Baptist anywhere, or any one else as for that matter that opposes unity; but they are opposed to union, and they should be; for there is an appreciable difference between the two. This will become evident when we understand that union consists of the bringing together of ingredients or elements of a different character, as for instance in the matter of agreement when different parties agree upon a system of principles congenial to all and in which the welfare of all are protected and assured. Or in the matter of combination wherein different parties or elements regardless of character or substance are united, or in the matter of marriage in which act the man and the woman are one, and yet maintain their individuality and sex, and responsibilities.

Unity presents a different view, or predicate. Here we find that there is completeness, that is there needs nothing to make a perfect whole in nature, purpose or ideal; like for instance the forces of nature unite bringing together minutes, hours, days, weeks and so on and calling the whole, time. It also presents a singleness of purpose, as for instance when Jesus prayed for His disciples to be one, he prayed for unity and not union, for they were to be as the Son and Father were one. To illustrate:

Once upon a time Jesus was talking to His disciples and they apprised Him of the fact that they had been very zealous for His cause, that they had even found one casting out devils in His name and they had stopped him, Jesus did not say, "ye did wrong," or "come, brethren, let's go out and join in with him," but simply admonished them to put no hindrance in the way of

those who were working such works in His name.

Baptist have ever stood for this principal of freedom of speech and religion. Nowhere on the pages of history, nor in the experience of man, so far as I have ever heard, have Baptist been guilty of trying to prevent by force, men from serving God as they desired to do, nor do I look for such a procedure.

We have some over-zealous brethren who are so haunted with the desire to be broad, that they have spread out until they can, and do contain nothing; they have spurned the idea of narrowness, forgetting all the while that there is no principle that is not more or less circumscribed. We shall not go out after them, but we have open doors to all who will come in with us in the Scriptural order.

In the Baptist Advance, issue of Sept. 3, an article appears from Bishop W. A. Candler, under the head, "Who Will be the Generalissimo?" one of the sanest presentations of the negative side of this subject that we have yet seen. I think it would be a great blessing if all our Baptist papers, as well as others would give this article to their readers. I have not space here to notice his arguments in full, but to call attention to the fact that if all the denominations were perfected, there would needs be an Ecclesiastical Potentate who would be vested with authority over all the others, and it would be his duty to say what should be done, who should do it, and what we should believe, and everything else in general.

I agree with some of the writers that this union movement is not only timely, but well-nigh a necessity. In casting the kingdom net throughout the years, we have gathered in many kinds; these have gone out from us,—if they were not thrown out,—and have established so-called denominations until like Alexander of old, there is no more theories for them to conquer, and now the only thing to do is to merge one into the other.

When I am sick, my system all clogged with malaria, and I feel lazy and unfit for my duty, I resort to a remedy that will counteract the malarial poison and make me well again. The same is true of the church, there is need of a purging. People used to be excluded from the church if they departed from the faith, but instead of that we just let them rot out something on the order of a canker, and they go away into that which really does no harm or good.

A few years ago the writer was in conversation with a very learned Roman Catholic priest who expressed himself more freely than most men of his kind do. Among other things that I remember is that he said, "It is a reflection on the learning of any scholar to ask him how Jesus Christ was baptized, that all knew He was immersed, whether they claimed it or not." He also said, "In the first century, A. D., there was but one church, and it was either a Baptist or Catholic, but soon there were two, the Baptist and the Catholic, and these two stand as great pillars with an imaginary

(Continued on Page Seven.)

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EDITORIAL.

THE RECAPITULATION.

This word is used not because it expresses, as commonly understood, the idea of the scripture passage (Ephesians 1:10) but because it comes nearer expressing it than any other word we have in our language. Its meaning, according to its origin, is exactly that of the word used by Paul in this particular scripture. It means a reheading up, or heading up anew. But it is not a recapitulation in the sense of a brief restatement of an argument or formal discussion. It is the heading up anew of things—of all things; of things in the heavens and the things upon the earth; the heading up anew of all things in the Christ.

More than one generation or age has felt the force of the expression that the times are out of joint. Doubtless every period has had thoughtful and serious minds who realized the utter discord and lack of harmony in the world around them. The normal state of things in our world is conflict. The old story of the temple of James fits not only the condition of the warring nations in the usual sense of the words but the contending economic, social, political and moral forces. Present condition in the, shall we say former Austro-Hungarian empire, in which states and races by a multitude of unpronounceable names are falling apart and bumping into each other is an acute stage of what is actually the normal condition of the world. They are like ships in a storm on a dark night, having broken loose from their anchorage are threatening one another, themselves and the rest of the world with incalculable trouble. We are pleased to denominate the world in which we live as a kosmos, but it is often a race between kosmos and chaos, with the latter a neck in the lead. This situation not only obtains in the material and social and religious world around us but in the smaller but no less important world within us. If you wish to see a photograph of your ordinary inward experiences read the latter part of the seventh chapter of Romans, which says among other things, "The good which I would I do not; but the evil which I would not, that I practice. I see a different law in my numbers, warring

THE BAPTIST RECORD

against the law of my mind and bringing me into captivity under the law of sin which is in my members. Wretched man that I am who shall deliver me out of the body of this death,"

But whether the fightings are without or within they are a necessary part of the great "recapitulation," the heading up anew of all things in the Christ. There is a strong intimation that they have been headed up before in somebody or something else; under the dominion of another person and with an altogether different ideal. Jesus came to destroy the works of the devil. One of the prophets speaking for Him, said, "I will overturn, overturn, overturn, until He shall come whose right it is; and I will give it Him." By the way the preceding verse is very significant just at this present time: "Thus saith the Lord, remove the mitre, and take off the crown; this shall be no more the same; exalt that which is low and abase that which is high." There is more of this kind in the same chapter which popes and Romoffs and Hapsburgs and Hohenzollerns and petty princelings in other parts might read to their profit. But the point is that the conflict is going on, the dissolution is taking place for there must be a dissolution that there may be a heading up anew of all things in the Christ. It began a long time ago. Jesus started the leaven to working. He said "I am come to send fire on the earth; and what will I if it be already kindled? Suppose ye that I am come to give peace on earth? I tell you, nay, but rather division."

But don't be uneasy for fear the world is going to pieces. Many things in it will go to pieces and ought to go. There will be a rebuilding, a recapitulation, a reheading up. And they are going to head up in the Christ.

The world's business and politics and social relations are being reformed in line with the will and teaching of Christ and will come to honor the person of Christ. His kingdom will come and His will be done in all these things. One of the marvels of our day is the response of the world's people and rulers to the statements of fundamental principles of righteous and just government declared by President Wilson, himself with all his ideals the product of a devout Christian home. This does not mean necessarily that the millenium is coming immediately, though that is not impossible, but it does mean that we are seeing with our eyes the progress of that reheading up of the world in Christ.

But this is not complete merely in the recognition of the truth of Christian teaching or the adoption of Christian principles and ideals in government, or in the adjustment of social and economic problems. It must and will go further than this. It will demand and receive of men the recognition of the personal authority of Christ as Lord and King. It is not His teaching alone that must be adopted, but His person received, honored and obeyed. He will be head over all things to the church. And the relationship of all things and of all people will not only be in accordance with Christian principles, but they will be because of their relation-

Thursday, November 7, 1918.

ship to Christ as head. Thus a new relationship is formed, not primarily by seeking adjustment between the things but by being properly related to Christ.

THINGS IN THE HEAVEN AND THINGS ON THE EARTH.

To the average person these things represent contrasts and he speaks of them as if they were far separated and having no connection one with the other. To one who looks a little more closely into the Bible the two things, while representing the extremities of place and thought, are brought into close relationship, if not into close touch with one another. This relationship is introduced and established by the work and in the person of Christ.

It is recognized here in speaking of these matters that we are on the borderland of the invisible and the for the present unknowable. We cannot go beyond what is revealed, but what is told us is very interesting and ought to be learned and believed. The ministry of angels is a truth often shown in the Old Testament and preserved in the New Testament. They came to Abraham, to Jacob to Moses, to Joshua, to David, to Gideon, to Elijah, to Daniel and others. Heaven seemed not so far away in this childhood period of the race.

But they are no less frequent in the experiences of the characters of the New Testament. They came to Mary and Joseph and Zacharias, to the shepherds of Bethlehem, to Peter and John and Paul. They seemed eager to minister to Jesus whom they loved and worshipped.

But the connection between heaven and earth has not been broken in this Christian age. Nay, rather is it more certain and close. Did not Jesus say "Ye shall see the heaven opened, and the angels of God ascending and descending upon the Son of Man (as their new medium of communication)? Are we not told still later that they are ministering spirits, sent forth to minister to those who are heirs of salvation? Did not Jesus say of the weakest saints, Their angels do always behold the face of (stand face to face with) my Father in Heaven? There is a glorious passage in Hebrews 12:22-24: "But ye are come unto Mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to innumerable hosts of angels, to the general assembly and church of the first born who are enrolled in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of a new covenant, and to the blood of sprinkling that speaketh better than that of Abel."

We may not know all that this passage means, but perhaps we have more difficulty with our believing than with our understanding. Here is where we need to be childlike in faith. But somebody says, "I have never seen any angels and I have never seen anybody who has seen any angels. Yes, that is true, but did you ever see Jesus? Did you ever see God? Did you ever see anybody who ever saw either the Father or the Savior? Our faith and our knowledge

are not limited to our physical horizon. We have never seen most of the forces or the people, and will never see them, who have contributed to our comfort, or to make us and the world what we are.

This article however is not written to prove the existence of these invisible beings. The Bible is sufficient authority for that. But the Bible goes further and says that in some way the things in the heavens were interested and involved in the work of Christ, along with the things on the earth. Exactly how this is we may not know now, but we do know that Paul says, "Making known unto us the mystery of his will, according to his good pleasure which he purposed in him, unto a dispensation of the fulness of the seasons, to make all things head up in Christ, the things in the heavens and the things upon the earth." Somehow these heavenly hosts are forming new conceptions of God and of the Son by this wonderful work of redemption. We know it is God's purpose to show unto the principalities and powers in the heavenly places the manifold wisdom of God. We sometimes speak of the occasion where we shall join the worshippers about the throne of God. The Bible tells that they are present now and participate in our worship (1 Cor. 11: 10). We read of their being excited to loftier praise by the note of the redeemed which has been sounded in heaven, Rev. 5: 11 and 7: 11.

They will have a glorious and conspicuous part in concluding the Christian dispensation. Jesus says he will send his angels and they shall gather out of his kingdom all things that cause stumbling and them that do iniquity and shall cast them into the furnace of fire." "But when the Son of Man shall come and all the angels with Him. Then shall He sit on the throne of His glory and before Him shall be gathered all the nations." The kingdom of heaven includes the beings now in heaven; and the obedience of His creatures there is the model and norm for his servants here. Thus we are taught to pray, "Thy kingdom come, thy will be done on earth as it is in heaven." They will have one law of conduct, one Lord, and one aim, the things on earth and the things in the heavens.

GREAT BOOK.

"The Deacon's Daughter," by Dr. F. M. McConnell, is the book I have reference to. Every member of the church ought to have this book and read it. It throws light on the problem of the churches, and at the same time there is a beautiful love story in it that will hold one's attention to the last paragraph. After reading it I have offered two prizes to our members who would read it and write ten of the best points in it. First prize is \$3 in cash; second prize, \$2 in cash. This shows what I think of the book. Write Baptist Record for it, only 50 cents.

W. E. FARR.

Gloster, Miss.

Harmony Association meets at Camden Nov. 15th.

Maybe your memory doesn't go back so far, but when this writer was a boy there was a popular, though not favorite brand of medicine called McLean's Pills. They were put up in small wooden boxes and deposited in a yellowish powder. The pills were all right, but somehow the powder, just the look of it, had most nauseating effect on our system. It was an awful struggle, but we had to swallow them. Now, that is exactly the way we feel about this United war work campaign. Some of these objects are most worthy and demand our loyal support. But it looks like we have to take the yellowish powder, too, and for one, for the good of the body corporate, ecclesiastic, civil or military, the writer is going to swallow the pill, powder and all. If we can't get the pill without the powder then come on with the whole thing. We are going to give all we are able. This thing of designating your gift for this or that is only camouflage.

Did you get the note of chivalry in the response of Jesus on the way to Calvary under the burden of his cross to those women of Jerusalem who expressed their sympathy for Him in loud crying? How tender his answer to them. Appreciative as he was of their feeling for him, he yet says, "Daughters of Jerusalem, weep not for me, but weep for yourselves and for your children." It was not about himself as he went to the crucifixion, but of the women and children that he thought, who in a few years would undergo suffering that now in anticipation wrung his heart. It has taken the rest of the world a long time to put women and children first, but it was in the heart of Jesus, the world's first gentleman, even crowding out the thought of the cross at that moment on his shoulder. With such courtliness of the Master may all our hearts be enamored.

A good many things might by the thoughtless and shallow be classed as "a mere form," just as we hear careless people speak of baptism. An American army officer was heard to remark when he heard that the Russian revolutionists had relieved the men in their army of the necessity of saluting their officers, that the army and country were doomed. But why insist on such a small matter, a mere form, the lifting of the hand to a passing officer? Simply because in this small matter was involved the whole question of discipline and obedience. But cannot one be obedient and preserve order without saluting? The answer is, they did not. A little thing, apparently light and trivial, may show which way the wind is blowing more easily than a large one. Baptism is the easiest way to test obedience or disobedience. We do well to keep Paul's injunction to "hold fast the form of sound words."

Dr. John G. Pollard writes to the Religious Herald that he and others had often made the mistake of saying that intoxicating liquors never did anybody good. He says he has found one exception. In the first battle of the Marne, Sept. 5-12, 1914, the French had been constantly driven back until they dared not give another foot or Paris was lost. The German officers even considered the fight as good as won and began to celebrate by drinking wine by the bottle and hogshead. This unfitted them for fighting and the French won. Those who visited the battlefield of the Marne immediately after the victory declare there were more empty bottles than empty shells. This is sufficient answer to those who have pointed to German soldiers as examples of what good fighters alcohol will make.

Mrs. J. W. Dickens, wife of former pastor at Crystal Springs, and daughter of Dr. A. V. Rowe, died last week at Lafayette, La., and the body was brought to Winona for burial. These dear friends have our deepest sympathy in their great loss. She was a woman of unusual strength of character and culture, and made a multitude of friends.

J. E. Byrd has issued the following announcement in connection with the Mississippi Baptist State Convention, which is to be held in Meridian: "At the request of the Baptists of Meridian we are changing the date of the meeting of the Baptist State Convention from November the 12th to November the 26th. This change is made necessary because of the epidemic of influenza which has prevailed throughout the state for the past month necessitating the closing of all the churches which closing has made it impossible for the brethren in Meridian to make the preparation for the entertainment of the Convention which they desired to make. The Convention will therefore meet on November the 26th instead of November 12th. We would also suggest, on account of the prevailing conditions, that the entertainment committee be expected to provide only bed, breakfast and supper for the messengers. We feel that if the messengers get lunch down town it will so relieve their hostesses that they can attend the sessions of the convention and by consuming less time at the noon hour enable the convention to more speedily and efficiently perform its work."

We make this suggestion to those who propose attending the Convention in Meridian. There has never been a time when it was as difficult to get servants as now. Many families in Meridian are doubtless without domestic help. It will greatly lighten their burden and enable them to attend the convention if, when you send your name to the committee, you will state that you expect to get your noonday meal at a restaurant or hotel. Doubtless meal tickets can be provided at a discount. Do it.

In previous years we have sent the Baptist Record to our foreign missionaries from Mississippi without cost, asking friends to pay the postage. This they have generously done until this year, when, except in one or two cases, no postage has been given. We find now that it will be impossible for us to continue this plan and so make announcement early. We will, however, give the postage, \$1.04, charging only the regular price for the paper, \$2.00. If friends will give this we will appreciate it. No further announcement will be made.

It is said that Dr. Geo. W. Truett, Dr. J. A. Francis and Dr. J. W. Hoyt, three of the most prominent preachers in America had engaged passage on the Leinster, which was sunk by a torpedo. But by the good providence of God they were delayed in reaching the coast in time to leave on the ill-fated steamer. Many will praise Him for His mercies.

STRIKING BUT UNINTENTIONAL COMPLIMENT TO SOUTHERN BAPTISTS.

By N. W. P. Bacon.

I am in receipt, through Senator-elect Harrison, of a communication from Mr. Keppel, Third Assistant Secretary of War, defending the now famous order concerning Camp Pastors, which contains this striking, though wholly unintentional compliment to Southern Baptists:

Says Mr. Keppel: "I also met a body of representatives of the Southern Baptist Church, from which denomination have come nine-tenths of the protests which have been received by the War Department."

I thank God that it is evident that many Baptists can still "scent danger from afar." Great is the pity that all of them cannot.

Let protests continue to pour in. In the meantime, it would not be amiss for our Methodist, Presbyterian and Disciple brethren to send in protests that they too might be complimented. However, like a few Baptists, the tendency of this order does not seem to have impressed them yet.

The Harmony Association will meet at Camden, November 15.

FROM FRANCE.

— (Lt. P. I. Lipsey.)

The letter you wrote first after receiving the news of my safe arrival overseas was received yesterday afternoon. Superlative language is not too expressive of the pleasure I had in reading it. It was so full of news of my friends, kinsfolk and acquaintances—good news, and as I told J—B—, absolutely without any hint of complaint or ill news, that it was an unimixed joy. I am certainly proud to hear of John's opportunity and am well satisfied that if he doesn't work himself to death in the meantime, he will be wearing bars at no very distant day.

I don't have time to write a decent letter. Here it is tomorrow afternoon from when I started this letter, and I have the pleasure of a fine letter from mother and another from you in the interval. Just now I am getting them faster than I can answer them. That is because I am so very busy and not because I get so many letters.

I am delighted to hear about Crawford getting into the marines. The difference in the infantry and the marines over here is that the latter have a very exuberant press agent. They always have been the most highly advertised brand of soldier in the military service, and late operations in which the marines took a small but active part—have been a splendid field for histrionic powers. They are a good bunch of course, but it would take an expert to tell how they differ from the common or garden variety of infantry, since they are clothed exactly as we, lie, crawl or run in the same kind of mud, are composed for the most part of young and inexperienced men—as we—and moreover are numerically quite an insignificant percentage of our forces. However they have a splendid name, history and reputation, built up both by good record and profuse advertising. It has been the subject of much-joking among us, some of the awe-inspiring descriptions of some of them on embarking: "Marines! Every one of them trained to the last minute! And though they wore the olive drab of the infantry, every heart beat true to his own glorious organization, and looked forward to the return of his own uniform of forest green!" They were actually a bunch of rookies, some of whom had never fired a gun.

These reporters are wonderful lads anyhow. One in the New York Herald was expanding the other day: "The dough boy," quoth he, "is not only a wonderful fighter, but is at least a high school graduate and knows what he is fighting for," etc. I wish that bird could just censor some of the letters I have to, "Have Paw gined air bail yit?" etc.

Monsieur Le Cure is saying his prayers in the next room now, just ripping off one sentence over and over again. He is a nice old chap.

It looked like I didn't have much to do when I got here, but I certainly located work quick. The battalion commanding officer offered me the job of battalion hand and rifle grenade instructor. I didn't want

it and so stated. I don't think they really wished me to take the job, but thought they owed me the refusal of it. They didn't insist on my taking it as I considered I had more important work. They gave it then to another officer. By the captain's request I have been giving him and the other company officers some instruction in the different dope I got off at the school. I also have been instructing the company non commissioned officers and as much of the company as was at our disposal for company drill, in new formations. I demonstrated for the captain, the new methods of attack in open warfare, and especially in taking machine gun positions. I think I am stacking up pretty strong at present as the major said to the officers in conference at headquarters yesterday that he wanted me to take all the officers of the battalion out and put on an attack, demonstrating with and for them. However, I am not swelled up, because I know I will probably get a heavy bawling out most any time now. I will say I have more confidence in myself now—in my preparedness—than I ever had before.

This morning we "riz" at 5:15 and went out to put on a problem expected to take all day, with the battalion. But we finished it before dinner, and I had this company out all the afternoon at gas drill, and then for awhile at some new stunts in masketry training I got up at the school. It did not rain today, the first of its kind since I reached this place a week ago. It has been and still is very cloudy.

That is certainly fine news about "Joece" Kethly. I believe Prof. Latimer is a fine man for the Y. M. C. A. work and he will have a huge time if he comes over. It is not all joy even for the "Y" men. They all have to suffer a bit of cold and dampness sometimes and probably feel more like choking or poisoning a "dear soldier" than cheering and waiting on him. The soldier, you know, feels like its any non-combattants job to wait on him and is not always overly appreciative of personal service rendered. There is however, a great deal of appreciation both expressed and unexpressed.

I spent nearly all my last holiday sewing—"to beat the Huns" as Private Crawford says. Believe me I certainly did some work on buttons, straps, etc. The first mail for the organization since it came overseas came that day and I got none. However, Jim let me read two of the fine letters from his wife and I certainly enjoyed them. He was just married two weeks when he left and they are still courting. However I received your long letter, found it indeed lying on a table at headquarters when I went down there that night, and got your second last night and mother's first letter yesterday afternoon.

So Lem Hall is flopping all over Germany in his airship is he? I bet I set foot on German soil before he does. Well I'll knock off and continue my discourse when I have time, to mother. I am feeling better than I have for some time. My feet though will stay cold until I crawl into my bedding. Much love from,

FLAUTUS.

Education Commission

R. B. Gunter, Secy.

Last Appeal.

This is the last appeal to the W. M. U. before the meeting of the convention. A few societies have sent in their apportionment this week. We are counting on others before the convention meets.

Replies.

We have received 110 replies to our letter regarding the winter campaign. One hundred and six are in favor of it, and three are for it if the majority want it, while another is going to bring it to the attention of his church, and only one says that he will have nothing to do with it. Replies are coming in all the time, and it seems that the pastors are going to heartily endorse this get-out-of-debt campaign.

"A Campaign Handbook on Christian Education"

(By Edwin M. Poteat.)

The above booklet may be had by any pastor who will send us a 3c stamp. We have 200 copies for distribution. The price of the book is 20c, if you buy it from the book store. Dr. Poteat was appointed last January in Nashville to write this handbook. It is in a condensed form for convenience to the pastor. "First come, first served."

Payments.

Many are paying up in full. We are sending bonds to them nearly every day. Every time one pays up before the first of December, it saves the Education Commission the expense of sending out more statements. We greatly appreciate the promptness with which so many have responded. Some W. M. Societies are sending in their apportionment. We are believing in others. We will now have until November 26th in which to get in this \$5,000 from the W. M. U.

SUNDAY AT CAMP PIKE.

(Chaplain Webb Brame, 22nd Rec. Bn.)

This has been another glorious Lord's Day with us in some parts of the camp. One week ago my strength was sufficient to resume my duties incident to the army. And this past week has been the best of all. Every new day seemed to surpass the one before in its gracious opportunities and genuine pleasures. Just to feel strong in body and happy in heart adds growing zeal and interest each day.

I am now furnished with a fine cavalry horse for my daily travels. In the afternoons all mounted officers of the Depot Brigade attend a school of equitation. This riding in trooper drill is most exhilarating, and wonderfully appetizing. My horse really thinks he can jump the moon, and sometimes he actually tries it.

This morning, we had service for two battalions at 9:30, and at 11:00 for 22nd battalion. Must tell you about this last service. The major and his adjutant went down to the barracks and headed their men

for the Y. M. C. A. building where we hold the service. Some eight hundred attended. Before I preached, the officers sitting by me on rostrum, the major arose and delivered a very strong Christian appeal to our men. It sounded like a Mississippi layman's address. He was loudly cheered by the battalion when he concluded. Lots of good men like him leading our splendid boys.

Tonight I go to Base Hospital to preach for the Red Cross nurses. We have planned and prayed that this too may be great hour with those splendid women who mean so very much to the soldiers today. They do so much and I so little for our Lord and the suffering ones I am unworthy to speak to them in His name.

Pray for God's work here, and write me regarding any of the boys, and I will do my best to find them and give them a word of cheer and greetings.

THE UNION MOVEMENT.

I have just finished reading Dr. Love's new book, "The Union Movement," and wish to recommend it to every loyal Baptist. I wish that every preacher and Baptist layman could read it, for then he would become a more loyal and truer Baptist.

If you will pardon me, I'd like to furnish a little incident which took place here in Aberdeen sometime ago, which will doubtless help many of our brethren. For a while, there existed in our town a Preachers' Conference, in which the ministers of the Methodist, Presbyterian, Christian, Episcopalian and Baptist churches were members. We studied the scriptures and discussed methods by which we could co-operate and fight the evils of the town. Our Episcopalian brother, who had just come to Aberdeen, suggested that we take up the question of "Unity Among Christians." It was so decided and ordered. A committee was appointed to present subjects for discussion. The 17th chapter of John, Jesus' prayer for unity, was assigned to our Presbyterian brother, who in due time opened the discussion. We met at 11 o'clock, and the brother, in a very graceful and modest way presented the matter and discussed it as fairly as he could conscientiously. Then the time for open discussion came, whereupon our Episcopal and Campbellite brothers entered into a very heated and lengthy discussion on infant baptism, confirmation, church membership, etc. At 12:30 I very politely excused myself for lunch, and the Presbyterian brother did likewise, so we left our brethren to fight it out among themselves, and just when the discussion closed I have never been informed, but I was informed that they never came to any closer terms of agreement than when they started. From that good day until this we have not held another Ministers' Conference, and as for myself, I can truthfully say I'll think a second time, yea, a third time before I attend such a foolish thing again.

It is my opinion that that is just about as close as we can get on this subject of Union. It is absurd, yea ridiculous, to even think of such a conglomeration as a church

where men hold such extreme views. It is unthinkable. Never, under the shining heavens, will men unite except on Bible terms, and when that time comes we will undoubtedly have a thoroughly present-day Baptist church.

The sad thing about this whole matter is that so many Baptists are too willing to be led by Pedo-Baptists who claim "it makes no difference what church one belongs to, just so he is all right." It does make a difference, a vast difference, and Baptist preachers ought to emphasize the fact with all of their power. The words "Baptists," "Presbyterian," "Methodist," etc., all stand for something entirely different. If they did not, then they would never have existed as separate. For instance, a prominent member of the Methodist church expressed in my presence this morning that "Jesus Christ would not pardon a man if he did not live right." Now that is a la Methodist. That is quite different to the Baptist idea of the atonement. Jesus Christ pardons a sinner through faith and not "if he lives right." Can there be union when ideas are so vastly different? Why certainly not. Oh, Baptist brethren, let us hold to the doctrine, "the faith once delivered to the saints." Let us not waver and encourage hersy among our people.

C. CLEVELAND KISER.

Budget Laymen Department

N. T. TULL, Superintendent

Laymen, Attend Convention.

On account of the fact that the time and energies of our laymen have been so taxed during the year in various war work activities, we are making no arrangements for a special Laymen's Conference at the Baptist State Convention this year, but all of our laymen who can possibly arrange to do so should attend the convention. Our laymen must be informed about the programs of our great denomination in Mississippi in order to be most useful in putting those programs into operation. Our denominational organization provides a large place for the many consecrated and capable laymen of our churches. We want them to become wide awake to their opportunities and responsibilities for service. Come and bring others.

There is nothing more inspiring than to have part in organizing a fine bunch of men in a church to launch and operate our Mississippi Budget Plan. No finer bunch of young fellows have I found in a country church than were used in the organization of a finance committee to put the plan over in Crooked Creek Church, Lawrence county of which Bro. Buckley is pastor.

It is gratifying to have a financial plan in Mississippi that even the "Flu" cannot defeat. While some of the states are having frantic whirl-wind campaigns to round up state missions, we could have gone up to

our state convention, had it met on schedule time, with \$10,000 more good dollars than the convention planned to raise when the budget was made up last year. We are not boasting, but we are humbly grateful.

If there has been a high-pressure speaker in the field to raise money for state missions this fall, his name hasn't been brought to my attention. I do not discount the value of special speakers and campaigners for such work, but I do say the time has come when the pastors and the churches should be trusted to support the established agencies of the denomination in a systematic way, without the aid of outside forces.

Every country church should plan to put on the budget without further delay. There was never a better time than now to teach the country people to give systematically. The budget plan is the only plan that will develop systematic and proportionate giving.

THE UNION MOVEMENT REVIEWED.

(Continued from Page Three.)

line extending from one to the other; and in the event of time they will all drift back to one or the other from whence they came out."

I gave the matter little attention at that time, but it fixed itself in my mind, possibly for a time like this.

The most that can be said of the union movement is that it is a kind of Mott, Spear offspring for whom no one is specially responsible, nor is it accountable to any one for what it does, or does not do and in my opinion it will die in the process of delivery.

It would be well for us to remember that our Lord is neither an adulterer or a Mormon; He is the bridegroom of one bride, and all His people are the offspring of that one particular union, if you please.

So far as I am concerned I am not in it, nor will I ever be. I have no anxiety to fondle an infant upon my knee that has so many different kinds of blood coursing through his veins, that he does not know who his legal father is; nor do I propose chucking a woman under the chin whose marital relations are so many sided and numerous that she cannot be called by any particular name.

I insist that the union movement is a good thing, more than that it is essential. There must be some resting place for this drifting, unprincipled sluff-off which is continually drifting here and yonder, and finding nothing congenial to their ideas. True, Baptists may loose a good many names from their church-rolls, but we are too many now for the "muchness" of what we are, and though there should be but seven thousand left "who have never bowed the knee to Baal," we can thank God and take courage that they will be the genuine article, and we can then cultivate the crop instead of being all the time putting up the fence.

Now I have had my say. If I had not written people would never know what I thought about the "Union Movement." Eupora, Miss.

Mississippi Woman's Missionary Union Page

MRS. P. I. LIPSEY, Editor, Jackson
 MISS M. M. LACKEY, Cor. Sec. Treas., Jackson
 MISS MARY RATLIFF, College Correspondent, Raymond
 MRS. C. LONGEST, Building & Loan Fund, Oxford
 MRS. H. L. MARTIN, State Trustee, Training School, Indianola
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 Recording Secretary, Mrs. Rhoda Enochs, Jackson

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent direct to Miss M. M. Lackey.

The End of the King's Highway.

"I worked for men," my Lord will say
 When we meet at the end of the King's Highway.

"I walked with beggars along the road,
 I kissed the bondsman stung by the goad,
 I bore my half of the porter's load—
 And what did you," my Lord will say,
 "As you traveled along the King's Highway?"

"I made life sweet," my Lord will say,
 When we meet at the end of the King's Highway.

"I smoothed the path where the thorns annoy,
 I gave the mother back her boy,
 I mended the children's broken toy—
 And what did you," my Lord will say,
 "As you traveled along the King's Highway?"

"I showed men God," my Lord will say,
 When we meet at the end of the King's Highway.

"I eased the sister's troubled mind,
 I helped the blighted to be resigned,
 I showed the sky to the souls gone blind—
 And what did you," my Lord will say,
 "As you traveled along the King's Highway?"

—Author Unknown.

Dear Friends: We can't keep from telling of the good time we had at the W. M. U. Rally Day at the Lebanon Association which convened this month with the First Baptist Church of Hattiesburg.

The new associational president, Mrs. E. N. Pack of Hattiesburg, presided and a most interesting program was rendered. Mrs. R. B. Stapleton delivered the welcome address, responded to by Mrs. J. L. Johnson and those who know these two ladies understand that a treat can be made of even a welcome address and response.

Music for the occasion was rendered by Mrs. A. L. Jones and Miss Lucy Hall Pack of Hattiesburg and Mrs. Jones of the Woman's College.

Discussions on all phases of our work were rich in thought—replete with information—forcibly presented—and taken part in by each leader in our work as Mrs. J. L. Johnson, Mrs. J. W. Champlin, Mrs. B. M. Myers, Mrs. Susie Crawford, Mrs. R. B. Stapleton, Mrs. A. L. Jones, Mrs. Mattie Heidelberg,

Mrs. L. E. Travis, Mrs. Quarles, Mrs. E. N. Pack.

Luncheon was served at noon by the ladies of the hostess church, during which time Bro. Chas. Butler and wife and Miss Miller regaled us with several songs. And now like the little boy, we have saved the best for the last.

Before the closing prayer, boxes for the families of two frontier missionaries were packed, each organization that contributed displaying the garments from the rostrum. We felt gloriously happy when all the things that were dainty, beautiful and useful in one were assembled together, and many faces were wet with tears of pure joy in the privilege of giving and especially were we proud of the gifts from the Sunbeams. How we hurried them to the New Mexico border and today two letters, brimming over with gratitude, came in which we have such sentences as the following, addressed to the ladies of the Lebanon Association: "We are the happiest family in New Mexico this morning for yesterday your box came and we had a great time of rejoicing over the many, many nice things. Everything is so nice and fits so well. We have received boxes before but never has any equalled the beautiful things you good people sent this time and we are so thankful that some folks in the dear old states have an interest in the work here. We ask that you pray for us that we may show ourselves worthy of the trust you have put in us. The boys are enjoying the gum and candy sent by the Sunbeams and my wife is sure I can preach better in these nice new clothes." God will give you more and more. Space forbids publishing all the letters. The societies taking part, each clothing an individual, are as follows:

Immanuel Church W. M. S., Fifth Avenue Church W. M. S., Main St. Church W. M. S., Main St. Church Y. W. A., Main St. Church Sunbeams, Hickory Grove Church Sunbeams, First Baptist Church, W. M. S. All of Hattiesburg also Sumral W. M. S., Wiggins W. M. S. Valuation \$320.

Now we feel better. Let us all write to the Record while shut in from influenza.

MRS. A. POLK.

Hattiesburg, Oct. 26, 1918.

Report of the Janie Sanford Y. W. A. of Blue Mountain College.

Foreign Missions	\$ 32.40
Home Missions	27.00
Home Uses	39.70
Personal service	41.30
Total	\$140.40
Blind Girls' Home support from Y. W. A. treasury	\$ 25.15
From Former students and friends	512.70
Total	\$537.85
Grand Total	\$678.25

In addition to above a \$500 memorial to Mrs. Graves was pledged in the shape of a joint annuity, the interest to go to the support of this home as long as Mrs. Graves and Miss Mary Anderson live. We have

paid on this pledge \$200. Actual money gifts \$878.25.

There were 316 students enrolled in our school, including 73 local students who do not join our Y. W. A. on account of inability to attend night meetings. Our Y. W. A. enrollment was 164, 54 of whom were former members. We reached all points on the standard of excellence.

We had 43 mission study classes with an enrollment of 205. The books studied were The Moffats, Ann of Ava, Around the World with Jack and Janet, Immigrant Forces and Romance of Missions in Nigeria.

Just one of our last year's students was in the Training School this year—our little Armenian, Tarwanda Garabedian. In our personal service work, books and post cards were sent to Miss Effie Chastain in Cuba, literature distributed to negroes, soldiers and locally, and a number of our members taught in the Sunday School. Much work was done through the Red Cross but accurate account of this was kept.

MRS. T. C. LOWREY, Counselor.

From the Secretary's Office.

The time spent in the office these past two weeks has been busily occupied with letters concerning our Training School Department. Letters have been sent out to each society that has not contributed to that cause during this past year. Did your society receive one. And will you not respond liberally? Did your society not receive one because you have already made a contribution this year. Again we beseech you beloved to come and go "the second mile" with us. Let's get this debt off our consciences—and our books.

The fiscal year has closed. The report to go to headquarters for the past quarter is ready. It is a fairly good report too. Since the yearly report will be rendered at the State Convention in Meridian it is not given here for lack of space, but will be printed on this page convention week. As you look it over, beloved, stop and question, "What part did my society have in this? What part did I as an individual Christian have? Did I do my very best for all these causes before the books closed?" Ah, "before the books closed." They will clasp together for the last time for you and me some day. Let's do our best this new fiscal year.

Week of Prayer Literature.

The literature for the January Week of Prayer will be sent out this month. It will be sent direct to each society. It will be sent to the president of each society whose name is on our books. If you have made a change in officers please look after this literature. If it does not reach your society in time, please write your corresponding secretary. The literature is very fine, and each society will want to observe the week and use the programs.

Several of the leaflets called for, are pay leaflets that must be secured from headquarters. As soon as you receive the literature run your eye over the programs and note what these are; then send for them immediately so you will get them in plenty of time.

BANISH CATARRH

Hyomei Will Relieve You or Nothing to Pay.

When you make up your mind to get rid of disgusting Catarrh, follow this advice:

Go to your druggist; ask him for a HYOMEI Outfit (pronounce it High-o-me). This outfit consists of a bottle of HYOMEI (liquid), a hard rubber pocket inhaler, a medicine dropper, and full instructions for use. Pour a few drops into the inhaler, and breathe it a few minutes each day, according to directions.

HYOMEI relieves Catarrh because it reaches every nook, corner, and crevice of the membrane of the nose, throat, and bronchial tubes. Stomach dosing, sprays, douches, and ointments don't kill the germs because they don't get where the germs are. As the publisher of this paper knows, if you are not satisfied with Hyomei in cases of Catarrh and colds of the head, Catarrhal Coughs, Bronchial Catarrh, Spasmodic Croup, Catarrhal Laryngitis or Hay Fever your money will be cheerfully refunded. Refuse substitutes. If your druggist does not sell it, we will send you a complete outfit, charges prepaid, for \$1.15. Address, Booth's HYOMEI CO., Ithaca, N. Y.

For Sick Headache

Constipation, Indigestion, Sour Stomach, Biliousness, Bloating, Gas, Coated Tongue, take that wholesome physic—

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Act promptly. Never disappoint. Mild and gentle in action. Do not gripe or nauseate. No costive after effects.

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Brooklyn Man Solves the Problem.

It is no longer necessary to suffer agonies that are caused by misfit shoes, for Mr. Simon of Brooklyn has proven that he can fit perfectly by mail. Simon's Ezwear shoes are built to give every possible foot comfort; they are soft and stylish and do not need breaking in. They fit like the proverbial old pair, the minute you wear them. Every pair is guaranteed to give satisfaction and to fit perfectly.

Mr. E. P. Simon will gladly send a free catalogue of over 500 styles of Ezwear shoes to all who write him, along with his scientific self-measuring blank. Write for your copy today and give your feet their much needed happiness. Address all communications to Mr. E. P. Simon, 1589 Broadway, N. Y., and you will receive personal attention.

Free Book About Cancer.

The Indianapolis Cancer Hospital, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. A valuable guide in the management of any case. Write for it today, mentioning this paper.

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We need special agents to travel by Automobile introducing our great line of National-Standard Pure Food Products, Soap and Household Necessities. Here is an opportunity to earn \$6 to \$12 a day, all or spare time and obtain an Automobile FREE besides. Write at once for full particulars, address AMERICAN PRODUCTS CO., 4079 Third St., Cincinnati, O.

To Cure Chills

Go to your local dealer and get a bottle of Swamp Chills and Fever Tonic, and take according to directions.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

Our special prayer this week will be one of praise and thanksgiving to the Father for His goodness in bringing us safely through our recent plague.

The "Flu."

Last Sunday marked the opening of the doors of our churches for the first time in four long weeks. Our B. Y. P. U. through this long vacation have in a way, in some places, become disorganized; one month of the last quarter is gone and "our aim for this quarter" necessarily has been on the shelf until now. Unions who were on the A-1 list are wondering about their standing for this last quarter and it is only fair to say that any Union maintaining the standard for November and December will be given credit for the quarter. It will call for extra effort. It will call for a little of the spirit of the "Sammie" when he "goes over the top" but the fight is on, and may the four weeks furlough mean the strengthening of our morale and may the two months left us be months of intensive training and thus overcome the effect of the "Flu."

A Christmas Card.

A boy in France in writing to his brother said this: "If you folks are planning to send me a Christmas box don't do it for two reasons. First, I have every thing I need and second, I might never get it if you were to send it." A Y. M. C. A. man, Mr. Miles who is just back from France, said this: "The one thing that gives a bright side to the soldier's life in France is the mail, a letter from home. I have seen the morale of the battalion increased 100 per cent on the day the mail came." Now putting the statement of these two men together it means that a post card or letter will mean more and will have safer transit than a box and it will be the simplest thing in the world for you as a B. Y. P. U. to get the addresses of all the boys who went out from your B. Y. P. U. and let the Union send each of them a "Christmas Card" signed not by any one individual but signed B. Y. P. U. giving name of the church as some of the boys might have been at different times members of several B. Y. P. U. Now this is a simple act that will mean a great deal to the boys and the cards should be sent right away as it sometimes takes four or five weeks for mail to go.

Clark Memorial B. Y. P. U.

Clark Memorial College has one of the best B. Y. P. U.'s she has ever had. Beginning with the opening of the college, with Mr. John Bass elected president, the standard of excellence was adopted and by the end of the first quarter will be reported as A-1 we feel confident. The state secretary had the pleasure last week of teaching the Manual in the college, having two class periods each day through the week. The faculty was kind enough to cut all

classes five minutes, giving this time with the regular chapel exercise time for the B. Y. P. U. class work. The class was enthusiastic and the work was thorough with a good percent taking the test and making a good grade.

We want to report a good Junior B. Y. P. U. organization at Newton with Miss Muriel Simmons as leader. We are expecting to have some good reports from them in the near future.

If you can't wear a diamond, wear a smile.

Clinton.

On last Sunday afternoon 54 enthusiastic Hillman girls, Mississippi College boys and a few from Clinton town meet for the purpose of organizing a B. Y. P. U. The organization was completed and based on the A-1 standard. Mr. B. W. Hudson was elected president and in view of the fact that Mr. Hudson not only has enthusiasm but experience as well, we see no reason why Clinton the Baptist center for Mississippi, should not report for next quarter an A-1 B. Y. P. U.

Questions and Answers.

Question—In doing extension work who is going to pay the expenses of the trip?

Answer—There should not be much expense attached to the trip. Some member of the Union or church probably has a car that is available and the Union can pay for the gas. A good plan for churches on the budget is to include extension work in the budget, and work through the B. Y. P. U.

Question—Should the president hold any other office? Should she take part on the program given by the group? Should she be the chairman of any committee?

Answer—The president nor any other officer should hold more than one of the seven required in the standard of excellence. She should not take part on the program, her job is to work the other fellow. Yes she should be the chairman of the program committee, which should meet once a month to make out the programs for a month in advance.

GRAY'S OINTMENT

bears a name that for ninety-seven years has been on the minds if not the hearts of thousands of families. Its use began in 1820, when a North Carolina physician compounded an ointment for treating skin infections. It has been received on its merits and its constant use for nearly a century has made it a family word in every household. It's instantaneous healing effect and its soothing relief to skin infections make it almost indispensable in the home. Gray's Ointment is the first thought in all cases of burns, scalds, bruises, cuts and stings. Telephone your druggist for it, or write W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn., for sample.

FOR STATE TREASURER

Dr. Rogers of Holmes County Suggested as Good Man For the Place.

The Greenville Democrat-Times comments as follows on the candidacy of Dr. L. S. Rogers for the state treasurership, which is heartily endorsed by the people of Holmes county, by whom Dr. Rogers is so well known and highly esteemed:

Dr. L. S. Rogers of West, Holmes county, has decided to become a candidate for state treasurer in the Democratic primaries of next year, but will not begin an active campaign until next spring.

If we had been called upon to select a man for state treasurer, we know of no man in Mississippi that we could have selected, that in our judgment, would prove a more capable or a safer official than Dr. Rogers.

Dr. Rogers is a man of unimpeachable honor and of superior executive ability. He served with distinction in the legislature of 1908-1912 and served with much success as superintendent of the State Charity Hospital before the end came. The influenza

Dr. Rogers is the true Democrat and while true to friends is never the bitter partisan. He would make the ideal state treasurer.—Greenville Democrat-Times.

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CANCER CURED AT THE KELLAM HOSPITAL.

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WHEN WRITING OUR ADVERTISERS
PLEASE MENTION THIS PUBLICATION

MAKING HIM A REAL MARINE.

By Johnson James.

The largest number of United States marines ever assembled in one place are in camp at Quantico, Virginia. The Young Men's Christian Association, seemingly omnipresent wherever the uniformed sons of Uncle Sam are gathered, found itself so popular down there that the Marine officers assigned two additional buildings for its work—Government buildings they were—in order that they might better care for the men. One of the incidents that illustrate the Association's work with the marines was that of "Sloppy" Sims.

The secretaries did not know "Sloppy" by name when they began noticing him hanging around the desk so much, but his appearance was unforgettable, and it was easy to see how he had earned his nickname. He was the only man in camp who was not spick and span, for the marines are men of a high type, and their pride in the standards of the corps is notable.

"Sloppy," however, lowered the average of the whole camp considerably. The first day the Young Men's Christian Association men noticed him he was without a coat and his bright red hair protruded from under his hat in a delightfully informal and mussed-up fashion. His trousers were far from clean, and his shoes looked as though he had attempted a successful camouflage, for they were precisely the color of the mud in sundry pools outside. A large protuberance in one somewhat dirty cheek attracted the particular attention of the secretary on duty. It appeared as though "Sloppy" had inserted a good-sized apple in that side of his face. That impression was, however, soon corrected.

"Well, how do you like being a marine?" the secretary queried pleasantly.

"Sloppy" turned his head with due deliberation, and immediately a good sized stream of rich, brown tinge squirted from his mouth through the open window four or five feet away. Its dimensions would have done credit to a baby cloudburst.

"Pretty—good," was the reply, after the expert expectorator had dried his mouth by the simple expedient of drawing one hand across it.

It may be remarked at the outset that "Sloppy's" conversation, were it literally reproduced, would debar this true story from the pages of this paper; so an expurgated edition will have to suffice.

"How long have you been a marine?"

"Bout six months."

"You must be good at dodging inspection," grinned the Young Men's Christian Association man, as his eyes roved over the unkempt man before him.

A liberal amount of profanity, mixed in with an occasional printable word, finally revealed the infor-

mation that he never "got by" inspection yet without demerits and extra duty, and that he had been told that he would shortly be dishonorably discharged if he did not improve. "Sloppy" didn't seem much worked up over the prospect.

"Even if you didn't care, think of how bad it would make your folks feel," the secretary reminded him.

"They don't even know I'm in the darn corps," was the answer. "I ain't wrote 'em for five years. I run away from home, and I guess they ain't over particular whether I'm alive or dead."

This was the secretary's opportunity, and for an hour he strove to show the young marine the duty he owed the home folks. Finally "Sloppy" wrote to them.

The next interview was on swearing.

"I know it," confessed "Sloppy," running a tobacco-stained hand through his unkempt red hair. "This cussin's about all I can do better'n anybody else, I reckon."

He promised, however, to do his best to overcome it, and the wily secretary suggested that a good way to help himself was to pay a penalty every time he did it.

"Now I had a friend once who took off his clothes and took a bath every time he swore," he told "Sloppy." "Of course, you couldn't do that, but you could do something like depriving yourself of a chew, say, every time you caught yourself swearing."

"Well, hard things are what'll make you stop. Of course, if you don't really want to cut it out, why all right, but a real man pays the price."

Some remnants of self-respect remained in the down-at-the-heels young fellow, and he shook hands on the proposition.

The next day was Sunday, and to the immense surprise of the Young Men's Christian Association men, "Sloppy" appeared, showing evidences of having attempted to clean up a little. A few rebellious red hairs in front had been slicked down by a liberal application of water, but his "back hair" was still in a state of considerable confusion. The speaker was a very noted and eloquent pastor, who gave an evangelistic appeal at the end of a virile, clean-cut address. "Sloppy" was one of the men who stumbled forward to shake hands in token of his decision to lead a better life.

The Young Men's Christian Association man to whom he had talked before was the first to reach his side.

"Fine, Billy, fine!" he congratulated him. "Do you mean it, old man?"

"Yes, sir. And say, I ain't had a chew since I left ye!"

There was a long talk after that in the privacy of the secretary's room, and when they had finished Sims knew what it meant to be a Christian. He signed a pledge to carry and read the New Testament, and realizing something of the power of his Heavenly Father to help a man fight a hard battle.

The next morning a rejuvenated and infinitely more presentable young marine dropped into the

Rheumatism

A HOME CURE GIVEN BY ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it, one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

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Young Men's Christian Association building.

"I got by inspection today," he said with a grin in which sheepishness and pride were combined.

"Great stuff!" was the hearty response, and the secretary looked at the youth before him with great satisfaction in his heart. Of course, it was too much to expect a perfectly immaculate specimen of a typical marine right away, but there had been a very evident effort on the man's part to care for his personal appearance. Best of all was the light in his eyes and the ring in his voice.

There was constant improvement on the erstwhile "Sloppy's" part, and the following Sunday came the next step in his upward career. He joined a Bible class, and there was no clearer-looking marine among the fifty present than Bill Sims. There was no bay window on his cheek, either, and only once, in the heat of an argument, did a cuss-word edge its way out. Anyone who knew him would realize what that alone meant.

Today there is no finer Christian at Quantico than he. Not only in his own life, but in his work for others is he showing his sincerity. He is one of the biggest "boosters" for the Bible class and the church service, and it is a rare Sunday that he does not persuade some man to attend them. A touching incident occurred just a day or two before this little tale of his transformation was written.

"Can I use your room?" he asked his friend, the Young Men's Christian Association man.

"Sure thing. Want to write her in private, where no noise will interrupt your flow of rhetoric, eh?"

"Not exactly. I'm writin' my brother. He's in jail, and I'd sort of like to tell him something about what's happened to me. I guess it might be some use to him," he said simply.

This story, absolutely true in every detail save Bill's real name, instances clearly the reason why the officers of the United States Marines are back of the Young Men's Christian Association to a man, and why they felt justified in assigning them two more buildings for their work. "I consider it the greatest factor in maintaining the morale of our men," says the commanding officer, and buildings which are jammed to the doors every night in the

THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a small bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a small bottle of Knowlton's Danderine from any drug store and just try it.

week, added to personal work such as is described above, account for his conclusion.—Watchman-Examiner.

SCOURGES OF THE WORLD.

Since the first couple forfeited their claim to association with God by one act of disobedience, sickness, sorrow and distress, wars, famines and pestilence have been prevalent over the earth. They are God's reminders of His sovereignty and man's accountability. Every ache, pain or despondency is a message that "Thou hast sinned." As the ages creep by and enlightenment broadens, these reminders become more frequent and increase in severity. It has been reserved for the twentieth century to chronicle a "world's war" and a "world's epidemic." For four hundred years the doors of the temple of "Janus" of great Rome stood open as a sign of war conditions, but it was only local, comparatively, in scope, but not so with the present conflict. It is world wide, world high and world deep.

The Prophet Jeremiah certainly foresaw this period when he wrote the 25th chapter of his book and especially the latter half of said chapter. "He that runneth may read." God declares that He will call for the sword upon all the inhabitants of the earth and that He will give them that are wicked to the sword. More than three-fourths of the nations of the earth are now directly or indirectly involved and those that are not involved are seriously affected by it. A talk of peace came with the beginning of the war and has kept pace with it ever since, but no peace is in sight yet. "Men shall cry out peace, peace, but there is no peace." When the present war of nations changes to civil wars and each nation shall be a battlefield of its own and blood flows like a river, then we, the living, can read Matthew 24th with more intelligence than ever in the past. God's anger has been kindled just a little. "Oh! what will it be when His wrath has no bounds?" Not only has the war assumed worldwide proportions, but the "Spanish Influenza" so far as we are able to learn, is covering the globe and taking its toll by the millions, and yet not a wave of seriousness or penitence has passed over the world's populace that is visible up to the present. Homes where the "Grim monster" has claimed a victim or victims a show of grief and sorrow is prevalent, but reforms are not invariable. Does enlightenment have a tendency to inure the human conscience and crystallize every incline to indifference of human suffering? Great "Nineveh" with her unequaled ignorance, having six score thousand (120,000) inhabitants that could not discern between their right hand and their left hand repented at the preaching of Jonah, the king coming down from his throne and rolling in sackcloth and ashes. How many rulers of the nations under the present stress manifested any deep humility? How many have doffed their royal apparel and gone to church or other gatherings in plain clothing? The church houses where the people in times of distress and tribulation should assemble in humble supplication and prayer, have been closed

What Is Nuxated Iron?

Physician Explains—Says Public Ought to Know What They Are Taking—Practical Advice on What To Do To Build Up Your Strength, Power and Endurance and Increase the Red Blood Corpuscles.

The fact that Nuxated Iron is today being used by over three million people annually and that so many physicians are prescribing it as a tonic, strength and blood builder in weak, nervous, run-down conditions has led to an investigation of its merits by designated physicians and others whose reports should be of great importance to the public generally. Among these is the statement made by Dr. James Francis Sullivan, formerly physician of Bellevue Hospital (Outdoor Dept.), New York, and Westchester County Hospital, who says: "When one patient after another began asking my opinion of Nuxated Iron, I resolved to go thoroughly into the subject and find out for myself whether or not it possessed the real value claimed by its manufacturers and attested to by so many prominent people. This is exactly what I believe every honest, conscientious physician should do before prescribing or lending his endorsement to any product whatsoever. If an article is worthless we practitioners ought to be the first to know of it and if it is efficacious we are in duty bound to recommend it for the welfare of our patients. A study of the composition of the Nuxated Iron formula so impressed me with the therapeutic efficacy of the product that I immediately tested it in a number of obstinate cases. So quickly did it increase the strength, energy and endurance of the patients to whom it was administered that I became firmly convinced of its remarkable value as a tonic and blood builder. I have since taken it myself with excellent results. There are thousands of delicate, nervous, run-down folks who need just such a preparation as this but do not know what to take. Therefore I have urgently suggested the widespread publication of the sworn statement of the composition of its formula so that the public may know what they are taking. This complete formula is now to be found in newspapers throughout the country. It is composed principally of organic iron in the form of iron peptonate, a special specific standard and glycerophosphates which is one of the most costly tonic ingredients known. To the credit of the manufacturers it may be said that they use the most expensive form of iron peptonate, whereas by employing other makes they could have put the same quantity of actual iron in the tablets at less than one-fourth the cost and by using metallic iron they could have reduced the cost to less than one-twelfth, but by thus cheapening the product they would undoubtedly have impaired its therapeutic efficacy. In my opinion a careful examination of this formula by any physician or pharmacist should convince him that Nuxated Iron is to be placed among the very highest class and most strictly ethical preparations known to medical science. It excels anything I have ever used for building up the system and increasing the red blood corpuscles thereby enriching and fortifying the blood against the ravages of disease."

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It is interdenominational and world-wide. It is "The Indispensable Missionary Magazine" for pastors, missionaries, Sunday School superintendents and other Christian leaders.

Well known authors will write for THE REVIEW in 1919: Some of the coming articles are:

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Missionary Outlook Among Moslems in Turkey, Dr. H. H. Riggs
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by the authorities and the people have been cited to the sword, Science and Physic for relief. Many prayers that we hear in behalf of the war situation are selfish in their very nature. They carry a personal preference in tone and sentiment. God wants, and must have resignation to His will, on the part of His people. An appeal to the sword as an arbiter

is not of God. God gave His Son, Jesus Christ, as an Arbiter, King and Priest, and He requires the world of mankind to receive and accept Him as such. Will they do it?

A world's peace is coming, but not by the sword. "For all they that take the sword shall perish with the sword."

J. M. HUTSON.
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TOKYO, THE CAPITAL OF JAPAN.

(J. F. Love, Cor. Secy.)

With what does Japan first impress one upon his first visit to her shores? Speaking for myself I would say, Picturesqueness, Politeness and Babies. The natural scenery is something new and charming to the eyes of the Westerner. The people reflect nature. The gardens which they keep, the dresses which they wear, especially the girls and babies, the stores and shops even down to the fruit stands present a picturesque scene of beauty and in harmony with nature. There is charm and fascination on every hand. For politeness the Japanese are unsurpassed among the nations of the world. The graciousness and graceful bows of the women and the politeness of the men, on the street and in the home, is the despair of the Westerner, who, though he may try in vain to imitate it, is flattered by it and finds it a source of unbroken interest. And the babies, God bless them! The streets are full of them. Surely there never was a city which daily and on every hand exhibited more and prettier babies. An ugly Japanese baby or little girl is the exception and their mothers know how to adorn what nature has made so comely. Such quaint and gay little dresses as the mothers make for their babies were never seen out of Japan. The rich and poor wear them because every mother seems to have the instinct of the artist and she exercises it upon her baby. It is with effort that one refrains from frightening the little darlings by taking them in his arms at every turn, although babies here are not, I should say, familiar with such fondling even from their mothers. The youngest of them appear on the streets tied to the backs of their little mothers or their fathers or brothers. Even tiny little sisters who in America would be in the arms of their mothers are seen carrying their tinier brothers and sisters on their backs. These little burdens are often asleep with their limbs and heads dangling in limp relaxation as if they would fall off. It is the rarest thing that you hear a baby cry in Japan. These gaily attired babies and little girls set in the midst of nature's beauty make Japan a fairyland. We are told that Japan increases her population by 800,000 a year and we accept this as the truth now that we have seen the baby processions on the streets of Tokyo.

Before we left our ship the missionaries were in communication with us by letter and wireless telegram and Dr. G. W. Bouldin was on the wharf to meet us and give us a welcome. Nothing could have been more beautiful than the thoughtfulness of our friends and nothing could have been more appreciated by our party. Since our landing we have been in the hands

of Dr. Bouldin who has large and accurate knowledge of Northern Japan. At the wharf we were introduced to the jinriksha. This "pull-man" car was invented by a Baptist missionary in the city of Yokohama more than fifty years ago, although it is now looked upon as being peculiarly Japanese and Chinese. We were carried through the narrow and crowded streets to one of the hotels of the city at which we did not linger long. Hotel prices here as in America reflect the influences of the war. Great numbers of wealthy Russian refugees are in Yokohama and Tokyo and their free use of surplus wealth has helped raise the price of hotel accommodations as well as many of the commodities in the stores.

Yokohama is but 18 miles from Tokyo and after a few hours in Yokohama we took the electric car for the latter city and engaged quarters in a Japanese hotel where prices were reasonable and we have found shelter at night while making a study of mission conditions in the capital city of the Empire. We have tried Japanese dishes and studied their customs. The jinriksha man, I found, could talk English while I was helpless in the use of his language. His superior attainment made me feel much like changing places with him. Speaking of Japanese hotels and language reminds me of this which I found written on a menu: "Please excuse us if you find invisible or mistaken names of dishes and others."

One is amazed at the strength of the little men. Not only do they pull men and women about in their jinrikshas at a lively trot for miles, but in larger part they haul the freight of the city. Individuals are seen pulling loads that would be burdens for horses in an American town. There are but few horses and the Japanese do not ride or drive these but lead them by a string. The toilers do not seem to know anything about an eight-hour labor law. One is inclined to believe that Americans have made a fad of the necessity of eight hours each for sleep and play and but eight hours for manly labor.

Two or three times we have felt the tremors of earthquakes but these are so usual in Japan that they do not provoke comment. The ashes of a volcano forty miles distant often fall in Tokyo.

It has been said that Tokyo is the key to Japan and that Japan is the key to the Far East. For this reason one is constrained to study as best he can the intellectual, educational, social and religious conditions and tendencies in the capital city of the Empire with the view to ascertaining how we can best direct our energies in seeking to help Japan and China. Men of Christian statesmanship and vision have planned and wrought here in a way that gives some hope to the situation. I wish I were able to say that Southern Baptist had matched the achievements of other denominations in this strategic centre, but, alas, they have not. There are 80,000 students in Tokyo. Whole great centres of the city fairly swarm with these young

(Continues on Page Thirteen.)

DRUGGISTS!! PLEASE NOTE

VICK'S VAPORUB OVERSOLD

DUE TO PRESENT EPIDEMIC

Tremendous Demand Last Few Days Has Wiped Out Excess Stocks That We Had Estimated Would Last Until Next January. Last Week's Orders Called For One and Three Quarter Million Jars—Today's Orders Alone Amount to 932,459 Jars.

Big Shipments Are En Route to Jobbers. Until These Arrive There May Be a Temporary Shortage, All Deals Postponed—Buy in Small Lots Only.

RETAILERS CAN GET IMMEDIATE SHIPMENTS DIRECT BY PARCEL POST.

This advertisement is written on Monday, October 21st. It is directed to the attention of all distributors of Vick's VapoRub, both wholesale and retail. In an emergency such as the present epidemic—our duty—and your duty—is to distribute VapoRub in the quickest possible manner to those sections stricken by Influenza. We, therefore, call your careful attention to the following:

DANGER OF SHORTAGE IF SUPPLY IS NOT CONSERVED.

On October 1st we had on hand, at our factory and in twenty warehouses scattered over the country, sufficient VapoRub to last us, we thought, until January 1st, allowing for a 50 per cent. increase over last year's sales, and not counting our daily output. This big excess stock had been accumulated during the summer months.

Then this epidemic of Spanish Influenza hit us—and in the last 10 days this stock has vanished. At first we thought this tremendous demand would last only a few days, but the orders have run:

Wed., Oct. 16	18,594 Doz.
Thur., Oct. 17	25,323 Doz.
Fri., Oct. 18	39,256 Doz.
Sat., Oct. 19	45,833 Doz.
Mon., Oct. 21	77,705 Doz.

Up to Saturday, October 19th, we have actually shipped for this month \$400,284.10, or over two million jars of VapoRub.

THE PROBLEM NOW IS TO DISTRIBUTE VAPORUB QUICKLY

Most of this tremendous quantity is still enroute of the jobbers, but freight and express are both congested nowadays, and it may be some time before this supply reaches the jobbers. In the meantime, therefore, it is necessary that we distribute, as widely as possible, the stock that we are manufacturing daily, together with that now on the jobbers' and retailers' shelves, in order that it may get to the Influenza districts quickly. Our normal output is about 4,000 dozen per day. We are putting on a night shift, but it will be a little while before that is producing.

WHAT WE ASK THE WHOLESALE DRUGGIST TO DO.

Last Saturday we notified all of our jobbers, by Special Delivery, as follows:

1. Deals and quantity shipments of all kinds are cancelled. Fill no quantity orders of any kind, whether taken by our salesmen or by your own. Sell in small lots only.

2. Orders from us in as small quantities as possible. If you are out we will try to ship a limited amount by Parcel Post or express, and pay the charges ourselves.

3. In order to make distribution still quicker, we will ship direct to your retail customers quantities not more than three (3) dozen 30c size at any one shipment.

4. We are now out of the 60c size and will be for the next 10 days.

WHAT WE ASK THE RETAIL DRUGGISTS TO DO.

Buy in as small quantities as possible. If you have any quantity orders, given the jobber's salesmen or given to our salesmen, don't bother about them—no need to write us—it is absolutely impossible to fill these orders at this time. If the jobbers in your territory are out of Vick's VapoRub, we will ship you by Parcel Post, prepaid, quantities not more than three (3) dozen 30c size in any one order. Naturally, we can't open accounts at this time, so your check or money order for this amount must accompany order. Don't write us stating to ship through your jobber, as we then have to wait until we write this jobber and get his O. K. If you wish the goods to come through your jobber, have him order them for you.

SNOWED UNDER WITH CORRESPONDENCE.

Our force has already been "shot to pieces"—twenty-four of our men are wearing Uncle Sam's khaki—and this recent rush has simply buried us. All our sales force has been called in to help in the office and factory. We just mention this so you won't hold it against us if your wires and letters aren't answered promptly.

SPECIAL BOOKLETS ON SPANISH INFLUENZA.

We will send, on request, to any retail druggist, 100 or more little booklets, just issued, on Spanish Influenza, giving the latest information about this disease—its history—the symptoms—the treatment, and particularly the use of Vick's VapoRub as an external application to supplement the physician's treatment.

NEW WAYS TO USE VAPORUB.

In addition to the usual method of using VapoRub—that is, applied over the throat and chest and covered with hot flannel cloths—our customers are writing us daily telling of their success in using VapoRub in other ways, particularly as a preventive. They melt a little in a spoon and inhale the vapors arising, or melt it in a benzoin steam kettle. Where the steam kettle is not available, VapoRub can be used in an ordinary tea-kettle. Fill the tea-kettle half full of boiling water, put in half teaspoon of VapoRub from time to time—keep the kettle just slowly boiling and inhale the steam arising.

According to a Bulletin just issued by the Public Health Service, Dr. Stiles recommends that the nose and throat be kept coated with some oily substance. For this purpose VapoRub is excellent—just put a little up the nostrils from time to time and snuff well back into the air passages.

THE VICK CHEMICAL COMPANY
GREENSBORO, N. C.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

50c at your druggist's, or from the SHUPT-RINE CO., SAVANNAH, GA.

DEATHS

Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

OBITUARY.

On Friday, the 14th of October last, the spirit of Brother J. L. Phelps winged its way to God.

He was a subject of that dreaded disease, influenza and suffered much before the end came. The influenza developed into pneumonia which soon ended his life.

It can be truly said of Brother Phelps as was said of Abner by David: A prince and great man has this day fallen in Israel. Brother Phelps was truly a prince in God's kingdom.

He preached some 25 years but had only a few pastorates. His first was at Eupora and some nearby churches. Here he did a monumental work and laid well the foundation for the great plant that now adorns the old town. Here he baptized hundreds and led them into pastures green. He was pastor here for many years. He went from here to Canton where he remained for several years and laid another foundation deep and well and thus prepared the way for the magnificent temple which is now under construction. Here also he led many to Christ and baptized them and built up a stronghold for the Saints of God. He went from here to Laurel only to stay a few months and moved to Drew and was pastor there and at Ruleville till he went to be with his Father and Savior.

It seemed under God that he came to the latter place just in time to redeem our cause. He walked into the place that so much needed him just at that time. It was the writer's privilege to hear a conversation between two of the members of one of the above named churches talk. One said: I think that I shall never go to church again, I am disappointed and disgusted and will give it up. The other said: No, come and go with me tonight and let's hear the new pastor and give him a chance at us. To this he agreed. On the return the former said: Yes I will take my place in the church and work till the end comes. He was so moved by the power of the gospel preached.

As a man Brother Phelps was gentle as a dove, kind as kindness itself, sweet in spirit and disposition, loved his church and friends. As a preacher he was one of the best, one of the safest, sanest, soundest. He had a gift of making one passage of Scripture interpret another. As a soul winner he was able and efficient. Many in eternity will rise up and call him blessed. His body rests in the cemetery at Drew.

Deep sympathy is extended to his wife and children in their sorrow.

W. R. COOPER.

After an illness of only a few days our beloved friend and sister, Mrs. E. A. Penn passed away on July 27, 1918. We, her friends were unpre-

pared for the sad news which told us that Miss Alice would attend our meetings and share our common joys and sorrows no more. We feel sure, however, that our loss is Heaven's gain, for she left us the inspiration of a life rich in Christian love and we know she was prepared to meet her Savior.

The Ladies' Aid Society has lost a valued, loving and sympathetic friend, her home a true and loving wife, a devoted and painstaking mother; our church a consecrated and self-sacrificing member.

She was full of alms and good deeds. Ever ready to smooth the way for others and to sympathize and help those in need. Her acts of kindness, her beautiful life, though short, will live forever in the memory of her acquaintances. But God makes no mistakes. He doth all things well.

"Now we see through a glass darkly, but then face to face." Although we sorely miss her dear face and kind voice among us, we submit to Him who knoweth all things best, and whereas our loving Father, in His providence, has removed her from our midst, and whereas she will always be greatly missed.

Therefore, be it resolved; First, that the W. M. U. of the First Baptist Church express and extend its heartfelt sympathy to the bereaved family;

Second, that we strive to emulate her devotion to her Lord;

Third, that a copy of these resolutions be spread upon the W. M. U. records, one sent to the Baptist Record for publication, and one sent to the heart-broken family.

Farewell Sister, sweetly sleeping In the Father's tender keeping, Sleep the sleep that knows no waking,

Dream the dreams that know no breaking.

Sleep until the glorious dawning Of the Resurrection morning.

MRS. C. C. PROVINE,
MRS. W. H. KIRK,
MRS. CAS. HEATH,
MRS. W. S. VAN OSDEL,
Committee.

TOKYO THE CAPITAL OF JAPAN.

(Continued from Page Twelve.)
men and women who are bent upon the highest intellectual attainment. The Waseda University with great grounds and buildings has an enrollment of more than 13,000 students, all boys and men. The Aoyama Gakuin, the Methodist University, has a campus of 30 acres, with many buildings in use and others being erected, and a student enrollment of 900 boys and men, and 500 women. One of the most inspiring sights I have seen was several hundred boys leaving chapel worship for their classes. One alumnus of this institution has contributed \$250,000 for a building which is near completion, and which, I am told, would cost \$500,000 if it had to be started now. Several individuals in the home land have each erected buildings on this splendid campus. The main Imperial University is also located at Tokyo and has an enrollment of 5,000 students. This great school has many distinguished men

in its faculty and has rendered a great service to the Empire, but it has also fostered agnosticism and rationalism. We are hopeful that the collapse and disfavor of German educational methods and thought will cause strong reaction in this and other schools in Japan.

There is perhaps a lesson in the educational situation in Japan for the educational leaders in America. Japan has compulsory education, and with the single exception of Germany, has more of her population of school age in school than any other nation in the world, although the students must pay their own tuition. It is this latter fact that makes room for so many strong denominational schools in Japan. Since students must pay tuition thousands of them choose denominational schools.

There are several other educational institutions of note in Tokyo, such as the Meiji Gakuin.

Our Northern Baptist brethren have a Theological Seminary and in other respects a good work in Tokyo. Southern Baptists have a small but promising work which ought either to be abandoned or made the nucleus of a greater work. What an opportunity is here presented to some far-seeing man to whom God has given money! I think I could tell him how he could put money in Tokyo and set fast in this city, as large as Chicago, the foundations of the Kingdom of God and insure its expansion throughout the Empire and the larger East.

Many thousands are coming here from all parts of the empire and all parts of the world and these can be reached here more quickly and more economically than elsewhere.

Our Southern Baptist work in Tokyo is at present led by Pastor Amano, a strong and faithful man who is highly recommended by the missionaries and who has impressed us most favorably. The afternoon of our arrival Brother Norman Williamson, recently appointed to Japan arrived from San Francisco. At the wharf to greet him were Pastor Amano, one of his deacons, three theological students and three of the splendid women of the church. It was a thoughtful and beautiful kindness. On Sunday afternoon we had the pleasure of speaking to an audience at Koishi Kaya Church of which Brother Amano is pastor. The interpreter was Dr. T. Takahashi, who graduated from our Louisville Seminary in 1916, and whose praise is on the lips of the missionaries. At the close of the service a most delightful reception was given in the upper chamber. The fellowship was sweet and the memory of that hour will linger with us long after we have left Japan. A company of these dear friends, led by Pastor Amano followed us to the train upon which we left Tokyo and the last view we had of them was through the windows as our car slipped away to other parts of this land of wonderful opportunity. May the Father's blessing be given these dear friends!

Stop Itching

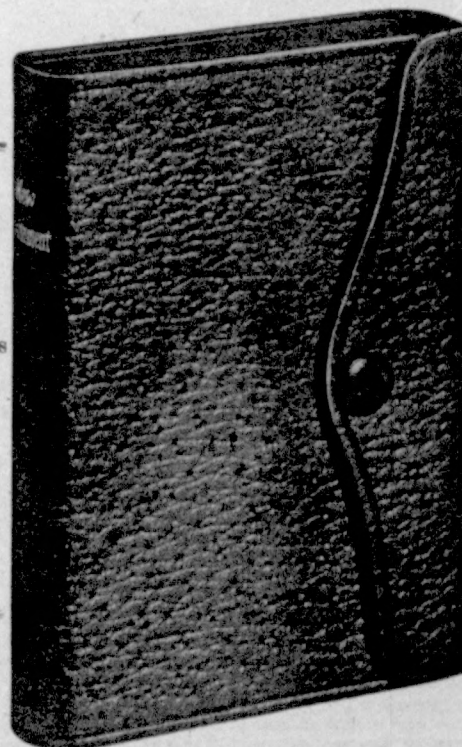
SKINS WITH TETTERINE.

50c at your druggist's, or from SHUPTRINE CO., Savannah, Ga.

CLEAR NU-TYPE TESTAMENT

Genuine pig-grained leather

Contains
the
Presidents
Message
and
Special
Hymns



The largest
type
Pocket
Testament
made

Durable and beautiful. Button flap: \$1.20 for leather binding; 65c for khaki cloth binding.

Send today to Baptist Record, Jackson, Miss.

RHEUMATISM

The Way to Get Rid of It Is to Remove the Cause.

The fact that rheumatism depends on an excess of uric acid in the blood, affecting the muscles and joints, producing inflammation, stiffness and pain, is well established. This excess is due to some defect in the processes of digestion and absorption; and to torpidity or sluggishness of the liver, kidneys and skin.

Hood's Sarsaparilla is very successful in the treatment of rheumatism because it acts directly, with purifying effect, on the blood, and through the blood on the liver, kidneys and skin, which it stimulates, and builds up the whole system.

Get rid of these rheumatic pains and aches by taking this medicine.

Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert — vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning before breakfast, a glass of real hot water with a teaspoonful of lime-stone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons, thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation. We must remember that inside cleanliness is more important than outside, because the skin does not absorb impurities to contaminate the blood, while the pores in the thirty feet of bowels do.

RENWAR RELIEVES RHEUMATISM.

It is not necessary any longer for you to suffer those intense pains and aches of rheumatism. Renwar is a salts combination scientifically prepared to neutralize the uric acid in the blood, and thereby cure rheumatism. Don't wait until those rheumatic pains return. Buy a box of Renwar, and forget about that rheumatism. Renwar is an old well-established remedy. It is prescribed by the best of physicians, and has thousands of friends. President L. A. Bauman of Varley & Bauman Company, Nashville, says, "Renwar entirely relieved me of my rheumatism." For sale by druggists. Price 50 cents. Positively guaranteed by money-back offer. If your druggist doesn't carry Renwar in stock, tell him to order it for you from WARNER DRUG COMPANY, NASHVILLE, TENN.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

STARTLING FACTS.

T. J. Bailey, D. D.

On March 1, 1913, the Webb-Kenyon Law was passed. This law greatly aided the several States in the enforcement of their State laws, as it put the matter entirely in their hands.

On Feb. 4, 1917, Congress authorized the citizens of Alaska to vote on prohibition. The vote was overwhelming for it. The same privilege was accorded Porto Rico by Congress on March 2, 1917. Availing itself of the privilege, it went dry by a large majority.

On March 3, 1917, by an Act of Congress the District of Columbia was made dry; and on the same date, by an amendment to the Post Office Appropriation Bill, the Government prohibited liquor advertisements from passing through the mails into States or portions of States whose laws prohibited the sale of liquor and made it punishable to cause liquor to be brought into such States. And by an Act of May 18, 1917, all persons were forbidden to sell intoxicants to men in uniform. This is proving to be a great protection to our boys both in the army and the navy.

On Aug. 10, 1917, pending the consideration of the Food Control Bill, an amendment was offered and passed which closed all distilleries in the United States, and gave President Wilson power to curtail or entirely abolish all breweries. Exercising this authority, the Administration reduced the alcoholic content of beer to 2-3-4 per cent, and cut off 30 per cent of foodstuffs used in brewing.

On Dec. 18, 1917, Congress submitted to the State Legislatures a prohibition amendment to the Constitution of the United States. The Constitution requires that an amendment can only be passed by a two-thirds majority vote in both Houses. More than the required number of votes was secured in each House. The Constitution also provides that the Legislatures of thirty-six of the forty-eight States shall vote for an amendment in order to its passage. Fourteen States have ratified the amendment to date, in the following order: Mississippi, Virginia, Kentucky, South Carolina, North Dakota, Maryland, Montana, Texas, Delaware, South Dakota, Massachusetts, Arizona, Georgia, and Louisiana.

There are at this date twenty-six States in the dry column, a majority of the forty-eight. These are: Alabama, Arkansas, Arizona, Colorado, Georgia, Idaho, Indiana, Iowa, Kansas, Maine, Michigan, Mississippi, Montana, Nebraska, New Hampshire, New Mexico, North Carolina, North Dakota, Oklahoma, Oregon, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, West Virginia, Washington.

In May, 1918, a bill offered as a rider to the Agricultural Bill was passed by the Lower House of Congress, providing for the prohibition of the manufacture of beer and wine for the period of the war. This measure was held on the calendar, and not acted on by the Senate until Aug. 29, 1918, when with several amendments the House Bill was passed. It is understood that the House will accept substantially the amendments added by the Senate.

The Act provides for a bone-dry nation during the period of the war, and until the return and demobilization of our soldiers and sailors. By that time it is confidently expected that the United States will be bone-dry by constitutional amendment, which will keep John Barleycorn buried forever.

Succinctly stated, the new Federal prohibition legislation stops the manufacture of beer and wine on May 2, 1919, and their sale for beverage purposes on June 30, 1919, until the close of the war and the return and demobilization of our soldiers and sailors.

In 1886 the Mississippi Legislature passed a local option law. In 1908 it passed a state-wide prohibition law. There were at this time only eight wet counties—Adams, Hancock, Harrison, Quitman, Tunica, Warren, Washington—the other seventy counties having driven liquor out by the use of counter petitions and other methods.

In 1914 what is known as the May-Mott, Lewis Law, or the one-gallon law, was put on our statute books. It was an improvement on former laws, but did not meet the requirements of the situation. To strengthen this law, the Legislature of 1916 passed what is known as the Weakley Law, or the one-quart law. This was a great forward legislative stride, but the finishing touch was left to the legislative session of 1918, when a law known as the Whittington Law, or the bone-dry law, was passed. It is as near bone-dry as can be found in any State. It is a matter of gratulation and encouragement that Mississippi's two United States Senators and eight Congressmen have given their support and vote to prohibition measures, while 61 per cent of our State Senators and 68 per cent of our Representatives voted for the bone-dry bill. A much larger percentage of both Houses voted for restrictive measures, but the above percentages differentiate the true blue prohibitionists from all other grades and classes.

Results.

The bone-dry law has worked wonders, in several of the counties keeping the jails empty, or nearly so, most of the time. Many families in Mississippi are now having more to eat, more to wear, better educational and religious advantages, and better conditions generally.

Most of the sheriffs, mayors and other law-enforcement officers certify that crime and poverty are decreasing rapidly. The consensus of opinion is that these have been diminished at least 75 per cent, and drinking 95 per cent since 1912. The books of the Penitentiary Board show that there were in the Penitentiary on July 1, 1917, 1390 convicts, and on July 1, 1918, 1,282, revealing a decrease of 108 convicts in one year. Without prohibition the number of convicts might have been expected to increase par passu with the growth of population, as had been the case all along.

The Anti-Saloon League of Mississippi deserves a large part of the credit for all anti-liquor legislation in Mississippi subsequent to 1912. Of course large credit is due and thanks are extended our legislators without

Cash Quick for FURS!

Highest Prices Guaranteed!

GET more money for your furs—and get it quick! Ship to us—to the South's best located fur market—New Orleans. We send cash in 24 to 48 hours! Pay you more, because of tremendous volume and low "overhead" expense. Guarantee you larger NET Profit, because you save big express charges.

Fortunes in Furs

Biggest fur season America ever knew! War has created terrific demand. With fewer trappers, fur prices going sky high. Get ready for BIG PROFITS now! But don't waste your profits by shipping thousands of miles away. Don't pay big express charges. Don't wait weeks for your money! Write us for Price List, Tags and full details. A postal will do.

American Exporting and Fur Mfg. Co.
Dep. 104 425 Decatur St., New Orleans, La.



HOW SHIVAR MINERAL WATER RELIEVES RHEUMATISM.

According to the standard medical books, Rheumatism is not a germ disease, but is the result of imperfect nutrition. The food is either imperfectly digested or imperfectly assimilated. Poisons accumulate and these irritate and inflame the delicate linings of the joints, the heart and other organs. To relieve Rheumatism it is therefore necessary to stop the formation of these poisons and get rid of those already formed.

The celebrated Shivar Mineral Water acts on the stomach and kidneys. It corrects the digestion and washes out the poisons through the kidneys. This is the opinion of physicians who prescribe it. If you suffer from rheumatism, dyspepsia, indigestion, disease of the kidneys, bladder or liver, uric acid poisoning, or any curable conditions due to impure blood, read the following letter then sign it, enclose the amount and mail it. Only two out of a hundred on the average report no benefit.

Shivar Spring,
Box 18B, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns, which I agree to return within a month.

Name

Address

Shipping Point

(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

Study at Home

Save money, time and trouble by taking our Home Study Course. Learn at your leisure how to fill a bigger position. The course is simple, inexpensive and quickly learned. Write today to Draughon's Bus. College, Montgomery, Ala.



Vapo-Cresolene
For Whooping Cough, Spasmodic Croup, Asthma, Sore Throat, Coughs, Bronchitis, Colds, Catarrh.

Don't fail to use Cresolene for the distressing, and often fatal affections for which it is recommended. It is a simple, safe, effective and drugless treatment. Vapo-Cresolene stops the paroxysms of Whooping Cough and relieves Spasmodic Croup. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 30 years of successful use. Send postal for Descriptive Booklet. FOR SALE BY DRUGGISTS

THE VAPOR-CRESCOLENE CO., 62 Cortlandt Street, New York or Leeming-Miles Building, Montreal, Canada.

"CASCARETS" WORK WHILE YOU SLEEP

For Sick Headache, Sour Stomach, Sluggish Liver, and Bowels—Take Cascarets tonight.

Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step, to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret tonight will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

Kill Dandruff With Cuticura

All druggists: Soap 25c, Ointment 25c and 50c, Talcum 25c. Sample each free of "Cuticura, Dept. M, Boston."

The next time you buy calomel ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

THE WAR IS WON.

Now prepare for the good times peace will bring. Post yourself about Pecans, Figs, Scuppernong Grapes, Japan Persimmons, Plums, Peaches, Mulberries, Ornamental Trees, Shrubs and Roses. Our Nursery Catalog and five new Southern Service Bulletins contain more information for planters than ever published by any nursery. No inflated prices. Address C. M. GRIFFING & CO., Box R, Macclenny, Florida.

whom we could not have had these splendid laws.

There are two forms of law-violations which are annoying and detrimental to every good interest. One is the practice of smuggling liquor into our State from wet states by means of the railroads and automobiles; and the other is the presence of small illicit stills scattered over the State. These violations, however, are not as numerous as whiskey sympathizers would have us believe. They are only in spots and very limited. They have always existed. The number and ravages do not justify fears of their general prevalence. Even if conditions were as bad as the most pessimistic proclaim, prohibition is worth far more than it has cost, as it announces to all concerned that the policy of the State of Mississippi is dry and not wet.

Two things must be done to improve conditions. Some officers who are both sworn and paid to enforce the State laws must be more vigilant and faithful. If present ones can not or will not enforce our splendid laws, new ones must be put in their places. Citizens must be more patriotic, and make greater exertions to uphold the dignity and sanctity of the law, and keep in close touch with officers, giving them in the proper way information, encouragement and co-operation, as these are much more needed by the officers than complaint and censure.

The people, led by the Anti-Saloon League, are doing all they can under our splendid laws to route the enemy. He is retreating in confusion and dismay. We are pressing him, destroying all the gun nests and sharpshooters left in his rear, and are endeavoring to discover, capture and punish all prisoners. The work of the League is very important, and worthy of the sympathy and support of our people. It will be effective in cleaning up the straggling remnants of the foe in proportion as our people support it.

Our fine laws do not enforce themselves automatically, and do not end the fight against liquor in Mississippi, but only clear the field for effective and thorough action. And even if there were no more work to be done in Mississippi for Mississippi, other States are soaking wet. These challenge our loyalty as prohibitionists and menace our security.

The United States Government estimate of materials used in brewing from July 1, 1917, to July 1, 1918, is as follows:

Grain, bushels.....	54,180,000
Hops, bushels.....	1,049,689
Syrups, gallons.....	6,573,925
Sugar, pounds.....	80,787,591
Rice, pounds.....	125,632,269
Coal, tons.....	7,030,906

To these items of waste must be added an enormous quantity of barrels, kegs, bottles, cartons, man-power, shipping space, both for hauling the raw materials and the finished product, amounting to 87,686 cars which are required by the breweries annually to transport their raw materials, and, perhaps, one-fourth more for shipping out their products to their customers.

All these are needed to help win the war. Our country is urgently

LAXATIVE for Aged People



THE BANE of old age is constipation. The bowels become weak and unable to perform their functions without aid. For this purpose only the mildest and gentlest laxative should be used. The use of harsh cathartics aggravates the trouble and makes the constipation worse. Chamberlain's Tablets are a favorite with people of middle age and older on account of their gentle action.

Chamberlain's Tablets

calling for more food, more shipping space, and more men, and is urging every housewife to save every crumb of bread, while the brewers are destroying breadstuffs by the million bushels. We will save the crumbs with great joy since Congress has lifted its strong hand to force the brewers to cease their destruction by the tons.

MISCELLANEOUS.

Alabama is cursed with quite a lot of liquor politicians, but the fight has been won. They may writhe and squirm next January, but the Amendment will be ratified.

The liquor traffic is able to influence a few men with a reputation for sense and a certain class of papers and magazines over the country, run supposedly by men of sense, to talk about war prohibition as fanaticism and sentimentalism and taking advantage of war for ulterior motives. Germany has forbidden the use of foodstuffs to make beer. To call that fanaticism in the present state of the war would expose a man to ridicule.

Quoting an utterance by Mr. Bainbridge Colby, "The world is calling, not for teetotalers, but for soldiers." The Pittsburgh Christian Advocate made answer, "This is very true, but if Mr. Colby is willing to admit the truth he must say that a sober army is far better than a drunken one."

To Mr. Underwood is credited by many good people the vigorous fight made against the Federal Prohibition Amendment in Alabama. Will he always be proud of it?

If there be a shortage of rolling stock on the railroads, does it indicate that the Anheuser Busch company, of St. Louis, told the truth when it advertised that they used 50,000 cars a year in the transportation of beer? How many cars does it take to transport the foodstuff to the brewery? How many men are employed in the manufacture of this beer? How many tons of coal does it take for the locomotives of the trains and boilers of the brewery? And then think of Milwaukee.

As president of the Race Betterment Foundation, Dr. James H. Kel-

logg has put forth a full-page advertisement headed, "Booze is the Worst Non-essential—Stop It!" And a line at the bottom says: "Booze is Everybody's Worst Enemy—Kill It!"

That was a brave order by Secretary McAdoo to railroads: "The sale of liquors and intoxicants of every character in dining cars, restaurants and railroad stations under Federal control shall be discontinued immediately."

A negro, speaking of what President Woodrow Wilson could do, said, "He set the time back one hour, he took the railroads away from the white folks and gave them to his son-in-law."

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its Strengthening, Invigorating Effect. Price 60c

"Lillian," said mother severely, "there were two pieces of cake in the pantry this morning, and now there is only one. How does this happen?"

"I don't know," replied Lillian regretfully. "It musta been so dark I didn't see the other piece."

ASTHMA CURED Before You Pay

I will send you a \$1.25 bottle of LANE'S TREATMENT on FREE TRIAL. When completely cured send me \$1.25. Otherwise, your report costs nothing. Address D. J. LANE, 200 Lane-Building, St. Mary, Kansas.

Service Rings

at the present time a most appropriate Xmas gift and a welcomed one.

Timely Xmas Gifts

<p>93675 \$4.75 Solid gold one or two stars hard enameled. Mention number of stars.</p> <p>93673 \$4.75 Solid Gold.</p> <p>93674 \$1.30 Sterling Silver.</p>	<p>93676 \$4.00 Sweetheart ring. Solid gold, with one star hard enameled.</p> <p>Write for our illustrated catalog of beautiful gifts.</p>
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E. V. RODDIN & CO., Chicago, Ill.

NEWS IN THE CIRCLE MARTIN BALL

Dr. R. R. Acree of Clarksville, Tenn., passed to his heavenly home last week. He was a strong, forceful preacher of the word. He had been in bad health for several years and on that account was forced to retire from the Clarksville pastorate. The Clarksville Church gave him a home. Much sympathy to his bereft family.

Mrs. McClure, superintendent of the Woman's Training School at Louisville, Ky., has been granted a twelve months leave of absence to engage in war work. Mrs. Geo. B. Eager and others will supply for her while she is away.

Rev. J. H. Sharp has resigned the pastorate of the church at Sweetwater, Tenn., and will devote his entire time working for Carson and Newman College, Jefferson City, Tenn.

A few of the rooms in the new wing of the Tri-State Hospital, Memphis, are open to patients. The work is being pushed to completion. It is difficult to get labor and material is very high.

Rev. T. D. Brown has offered his resignation of the First Church, Little Rock, Ark. He proposes to give himself to evangelistic work exclusively. It is right to have evangelists but pastors are sadly needed now.

Rev. R. B. Butler has resigned his position with the Baptist Builder and is now connected with the Martin Mail, a secular paper. He served well as office editor of the Builder.

Rev. J. F. Tull has been called to the pastorate of the New Albany Church, and we learn has accepted. We give him a cordial welcome to his native state and to one of the best churches in all the country. Arkansas is loath to give him up. Bro. Tull is an effective worker in any field.

There is a strong call coming from 100 laymen in Arkansas for State Missions. They are endeavoring to raise \$50,000 this year. The unusual situation calls for this earnest united effort. They must go forward. The Baptist forces of Arkansas are valiant and aggressive.

A notice like this was printed last week, calling a meeting for Friday, All Saint's Day: "This is the day on which we especially remember those loved long since and lost awhile, and offer up our prayers for the departed at the altar." The people are urged "to come and pray for all who have departed this life." An Episcopal rector made such announcement. What do you think of that?

Rev. R. A. Eddleman, now at Louisville in the Seminary, is making himself felt. He is president of the Tri-State Mission Group of the Seminary. He held five meetings this summer apart from his own pastorate, in which 106 were baptized, and \$1,000 raised on pastor's salaries.

Rev. C. H. Botton has been chosen Sunday School secretary for Alabama. He leaves the pastorate at the South Side Church, Montgomery, Ala. His work there has been singularly successful.

The History of Southern Baptists, which was compiled by Dr. B. F. Riley under the direction of the Sunday School Board, is now ready for the printer. All Southern Baptists are eagerly awaiting the volume.

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 ounce of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

THE WAR WORK FUND DRIVE.

The coming drive for the United War Work fund commences in Clarke county on next Monday, Nov. 11 and continues for one week. The pledge cards for the campaign will be printed so that the donors can designate the organization for which their gift is to be given, thus permitting all persons to contribute to the particular branch in which they are most interested. If not designated, the money is divided as per program.

I urge all to give to the full extent of their ability; the need is great and urgent. Let us thank God for the organizations and organized efforts that are bringing cheer and comfort to our soldier and sailor boys.

We should be willing to give until it hurts or do anything that would give comfort to our gallant men who are daily entering "the jaws of hell" and take to them spiritual advice and salvation. What is done for our boys must be done quickly and this is our opportunity to serve them, especially in France.

Our commander-in-chief has asked us to do this. Much of this fund will be spent for social service rather than religious work, yet this is a service that is greatly needed by the men in the field of battle.

While they are pouring out their life's blood in the muddy, filthy trenches in order that our liberty might be preserved we should not withhold anything we possess that would lighten their burden.

I know that you have given to the Red Cross, bought War Saving Stamps, Liberty Bonds and such, but conditions here have enabled us to do it. One man said "I have given and given until I can't give any more," think what would be the consequences if our soldiers were to say "We can't do anything more!" Would life as a Hun slave be worth living?

The epidemic has retarded preparations for the drive, however, there will be addresses by Congressman Ben Humphreys and Mrs.

Lizzie George Henderson at Quitman Friday, Nov. 8 and at Shubuta Friday, Nov. 8 at 7:30 p. m., in the Methodist church and the following Saturday, Nov. 9 at 3:30 p. m. a soldier returned from the front will speak at Shubuta.

We urge every one to come and hear these noted speakers on this subject.

W. H. PATTON,
Publicity Division.

Shubuta, Miss., Nov. 3, 1918.

WILL MAKE A GREAT EVANGELIST.

Have just seen the notice that Rev. T. D. Brown, pastor of the First Baptist Church of Little Rock, Ark., is to become an evangelist.

Bro. Brown has the gifts that go to make a great evangelist. Namely man filled with the Holy Spirit, loves souls, knows how to point souls to a great Christ who saves them when they trust Him, well educated, graduate of Mississippi College and the Southern Baptist Theological Seminary and one of the best men to be found. His address will be Hope, Ark., after the first of December.

May God bless him in this new field is my prayer.

Yours for Souls,
W. E. FARR.

GREAT DRY AT RIPLEY.

This has been perhaps the greatest day the Ripley Church has ever had. For two or three years the church has been burdened with a heavy debt. As usual in such cases, every time any advance was suggested the debt question came in for consideration of the expense of the proposed advance. But this morning every cent of the debt was paid. We sang the doxology, wept, shook hands and went home happy. Praise the Lord.

W. J. DERRICK.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

160 HENS—1,500 EGGS.

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed two boxes of 'More Eggs' to my hens and broke the egg record. I got 1,500 eggs from 160 hens in exactly 21 days." You can do as well. In fact, any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker write E. J. Reefer, poultry man, 6258 Reefer Bldg., Kansas City, Mo., who will send you a seal for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

FOR
MALARIA
Chills and Fever, Biliousness,
Constipation and ailments
requiring a TONIC treatment.

OXIDINE

GUARANTEED
and made by
Behrens Drug Co.
Waco, Tex.
Sold by
All Druggists
50¢

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.
DR. CANNADAY
1225 Park Square, Sedalia, Missouri.

TREMENDOUS VALUE FOR 15c.

The Pathfinder, Leading Weekly Magazine of Nation's Capitol, Makes Remarkable Attractive Offer.

Washington, D. C. (Special.)—People in every section of the country are hurrying to take advantage of the Pathfinder's wonderful offer to send that splendid illustrated review of the whole world thirteen weeks for 15 cents. It costs the editor a lot of money to do this, but he says it pays to invest in new friends, and that he will keep the offer open until the Pathfinder passes the 300,000 circulation mark, which will be in a few weeks. Fifteen cents mailed at once with your application to Pathfinder, 135 Douglas St., Washington, D. C., will keep the whole family informed, entertained, helped and inspired for the next three months.

"CARBOIL IS JUST FINE FOR PILES"

That's what people say who have used Carboil. This wonderful compound is both soothing and healing—easy to use—gives relief almost as soon as applied.

In the treatment of piles, the bowels should be regulated. If you will buy a 25c box of Carboil from your druggist, and clip and mail this with 4c to pay postage, Spurlock-Neal Co., Nashville, Tenn., will send you free a companion treatment for internal use in connection with the salve. You will be pleased because you will get relief.



Cured His RUPTURE

I was badly ruptured while lifting a trunk several years ago. Doctors said my only hope of cure was an operation. Trusses did me no good. Finally I got hold of something that quickly and completely cured me. Years have passed and the rupture has never returned, although I am doing hard work as a carpenter. There was no operation, no lost time, no trouble. I have nothing to sell, but will give full information about how you may find a complete cure without operation, if you write to me, Eugene M. Pullen, Carpenter, 690 E. Marcellus Avenue, Manassas, N. J. Better cut out this notice and show it to any others who are ruptured—you may save a life or at least stop the misery of rupture and the worry and danger of an operation.